

*8th*  
Journal of the Eighth Annual  
Meeting of the Convocation  
of the  
Missionary District  
of  
Honolulu

A. D. 1910  
*8th*

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# CHURCH SCHOOLS

Under the Supervision of the Bishop

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## ST. ANDREW'S PRIORY SCHOOL (for Girls)

A boarding and day school adjoining the Cathedral grounds,  
Honolulu.

MISS MARSH, Principal.

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## IOLANI SCHOOL (for Men and Boys)

A boarding and day school, adjoining the Cathedral grounds,  
Honolulu.

REV. A. L. HALL, Principal.

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## ST. PETER'S SCHOOL

A day school for Chinese children, on the Cathedral grounds,  
Honolulu.

MRS. J. PASCOE, Principal.

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## ST. ELIZABETH'S SCHOOL.

A day school for Chinese girls.

REV. W. E. POTWINE, Supt.

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## ST. PAUL'S SCHOOL (for Chinese)

Kohala, Hawaii.

The REV. WOO YEE BEW, Principal.

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## HOLY INNOCENT'S SCHOOL

Lahaina, Maui.

MRS. L. F. FOLSOM, Supt., and MISS BLAKE.

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## ST. JOHN'S SCHOOL (for Chinese)

Kula, Maui.

The REV. SHIM YIN CHIN, Principal.



EIGHTH  
ANNUAL CONVOCATION  
OF THE  
MISSIONARY DISTRICT  
OF  
HONOLULU



HELD AT  
  
St. Andrew's Cathedral  
HONOLULU, MAY 14-16, 1910



# Missionary District of Honolulu

## 1910

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### OFFICERS OF THE CONVOCATION.

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#### PRESIDENT,

The Right Rev. Henry Bond Restarick, D.D.  
Address—Honolulu.

#### SECRETARIES,

The Rev. W. E. Potwine, Honolulu.  
Mr. Wm. Thompson, Assistant, Honolulu.

#### TREASURER,

Mr. H. McK. Harrison, Honolulu.

#### REGISTRAR,

Mr. Robbins B. Anderson, Honolulu.

#### CHANCELLOR,

Mr. C. F. Clemons, Honolulu.

#### COUNCIL OF ADVICE,

The Rev. Canon John Usborne, President.  
The Rev. Canon Wm. Ault, The Rev. W. E. Potwine, Secretary;  
Mr. T. Clive Davies, Mr. Robbins B. Anderson, Mr. H. M. von Holt.

#### BOARD OF DIRECTORS.

The Bishop, President.  
Rev. W. E. Potwine, Mr. T. Clive Davies,  
Mr. James Wakefield, Secty., Mr. John Guild, Treas.,  
Mr. D. W. Anderson, Mr. C. F. Clemons,  
Yap See Young.

## BOARD OF MISSIONS.

Rev. W. E. Potwine,	Mr. Geo. P. Denison,
Mr. Thos. Sharp,	Mr. H. McK. Harrison,
Rev. Canon E. T. Simpson.	

## EXAMINING CHAPLAINS.

Rev. Wm. Seymour Short,	Rev. W. E. Potwine,
Rev. Kong Yin Tet,	Rev. R. Hori.

## ECCLESIASTICAL COURT.

For 1 year—Rev. Canon John Usborne and Mr. W. A. Greenwell.  
 For 2 years—Rev. W. H. Bliss and Hon. A. Lindsay.  
 For 3 years—Rev. Canon W. Ault and Mr. D. W. Anderson.

## COURT OF APPEALS.

For 1 year—Rev. J. W. Gunn and Mr. Robt. Catton.  
 For 2 years—Rev. W. H. Fenton-Smith and Mr. Alfred D. Cooper.  
 For 3 years—Rev. A. L. Hall and Mr. Geo. P. Denison.

## DELEGATES TO GENERAL CONVENTION.

The Rev. Canon Wm. Ault and Robbins B. Anderson.

## ALTERNATES.

The Rev. W. E. Potwine and Arthur B. Restarick.

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 STANDING COMMITTEES.

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 BOARD OF EQUALIZATION.

Messrs. Alfred D. Cooper, H. McK. Harrison and Yap See Young.

## EDUCATIONAL COMMITTEE.

Rev. A. L. Hall,	Hon. A. Lindsay,
Rev. Canon E. T. Simpson,	Mr. W. A. Greenwell.

ON THE STATE OF THE CHURCH.

Rev. Wm. Seymour Short,	Mr. Ed. Stiles,
Rev. F. A. Saylor,	Edmond F. Melanphy.

ON LEGISLATION.

Rev. Wm. Seymour Short,	Mr. Robbins B. Anderson,
Rev. Leopold Kroll,	Mr. C. F. Clemons.

ON PRIVILEGE.

Rev. W. E. Potwine,	Mr. L. M. Vetlesen,
Rev. A. L. Hall,	Mr. A. Lindsay, Jr.

ON UNFINISHED BUSINESS.

Rev. W. H. Fenton-Smith,	Mr. L. M. Vetlesen,
	Mr. H. G. Winkley.

FINANCE COMMITTEE.

Rev. Canon John Usborne,	Mr. Robt. Catton,
	Mr. Geo. P. Denison.



# Official List of Clergy

## 1910

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### Bishop.

The Rt. Rev. Henry Bond Restarick, D.D.

### Priests.

- \*The Rev. Samuel Henry Davis (1877).
- The Rev. Woo Yee Bew (1892).
- The Rev. Kong Yin Tet (1895).
- The Rev. Canon Wm. Ault (1897).
- The Rev. Canon John Usborne (1897).
- The Rev. Albert Blodgett Weymouth (1901).
- The Rev. William Henry Fenton-Smith (1903).
- The Rev. Albert Ludwig Hall (1903).
- The Rev. Wm. Edward Potwine (1904).
- The Rev. D. Douglas Wallace (1905).
- The Rev. Shim Yin Chin (1905).
- The Rev. Canon Edmund Trew Simpson (1906).
- The Rev. Joseph Wallace Gunn (1906).
- \*The Rev. Wm. Hallowell Bliss (1907).
- The Rev. Leopold Kroll (1908).
- \*The Rev. Rokuro Hori (1909).
- The Rev. Frank Arthur Saylor (1909).
- The Rev. Wm. Seymour Short (1909).
- (Not yet canonically connected, but officiating by license.)
- The Rev. Charles Henry Bloor (1909).

### Lay Readers.

Frederick William Everton.  
Edmund Stiles.  
Philip T. Fukao.  
Samuel K. Y. Lee.  
Kau Hin Yin.  
Kimate Kojima.  
Theophilus Clive Davies.

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\* Absent.



# List of Lay Delegates

## 1910

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### Oahu.

#### St. Andrew's Cathedral—

##### Delegates.

Mr. T. Clive Davies  
Mr. Robert Catton  
Mr. George C. Potter  
Mr. R. B. Anderson  
Mr. Alfred D. Cooper

##### Alternates.

Mr. Wm. Mitcham  
Mr. John Catton

#### St. Clement's Church—

Mr. John Guild  
Mr. Wm. Thompson  
Mr. H. G. Winkley  
Mr. W. A. Wall  
Mr. Benj. W. Colley

#### St. Andrew's (Hawaiian)—

Mr. E. Stiles  
Mr. A. Karratti

#### St. Peter's Chapel—

Mr. Yap See Young  
Mr. Kau Hin Yin

#### St. Elizabeth's Church—

Mr. Sam'l. K. Y. Lee  
Mr. L. Tai Sing

#### Trinity Mission—

Mr. Philip T. Fukao  
Mr. K. Miyazawa

#### St. Mary's Mission—

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**Maui.**

Church of Good Shepherd, Wailuku—

Gen'l E. Davis

Mr. Edmund F. Melanphy

Holy Innocents, Lahaina—

Mr. L. M. Vetlesen

Mr. A. B. Restarick

St. John's, Kula—

Mr. Ng Fook Len

Mr. Wun En Yin

**Hawaii.**

St. Augustine's, Kohala—

Mr. A. Fletcher

St. Paul's, Kohala—

Mr. Tsen Yuk Tong

Church of Holy Apostles, Hilo—

Mr. Alex. Lindsay

Mr. Geo. P. Denison

Christ Church, Kona—

Mr. W. A. Greenwell

E. A. P. Newcomb

Paauilo, Papaaloa, Hamakua—

Mr. F. F. Fyler

Mr. W. H. Soper

# Journal of Eighth Convocation

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Honolulu, May 14th, 1910.

The Eighth Annual Convocation of the Missionary District of Honolulu was opened on the above date at St. Andrew's Cathedral, Honolulu, at ten o'clock in the morning of this day with a celebration of the Holy Communion, the Bishop, the Right Reverend Henry Bond Restarick, D.D., being the celebrant.

The first business session was called to order in the Theophilus Harris Davies Memorial Hall at 2:30 p. m. by the President, the Bishop.

The roll of the clergy canonically connected with the District was then called, and all but two were found present and answered to their names.

The roll of the Lay Delegates as prepared by the Secretary from certificates was ordered called, representatives from a majority of the Parishes and Missions being present, the President announced that the Convocation was organized and ready for business.

The verbal report of the Committee on Credentials was then presented by the Chairman certifying that all credentials in their hands were regular. They recommended that the Rev. C. H. H. Bloor and the Rev. H. R. Talbot, who were present but not canonically resident, be invited to take seats on the floor of the Convocation.

A resolution adopting the recommendation was unanimously passed, and the invitation at once extended by the President to those clergymen.

Proceeding in order, the President called for nominations for a secretary. The name of the Rev. W. E. Potwine was placed in nomination, and no others being received, the assistant secretary was directed to cast the ballot of the Convocation for Mr. Potwine, whereupon the President declared him duly elected.

The Secretary then nominated Mr. Wm. Thompson as assistant, and the nomination was forthwith confirmed by the Convocation.



The President then appointed the Rev. Messrs. F. A. Saylor and Kong Yin Tet and Messrs. F. F. Fyler and Alfred Cooper inspectors of elections.

Proceeding to reports, the report of the Committee on Education was called for and was presented and read by the Rev. A. L. Hall, as follows:

#### REPORT OF EDUCATIONAL COMMITTEE.

To the Rt. Rev. the President of Convocation:

Your Educational Committee begs leave to present the following report:

A question was sent to all the Church Schools, both secular and Sunday, the returns of which indicate that, while the schools in Honolulu show for the most part a decided increase, the schools in the other islands show, on the whole, a decrease. This latter showing, however, does not at all spell failure or retrogression to those of us who are well acquainted with Island life. Conditions are such that people seldom continue long in one place. The reports throughout show that earnest, conscientious, systematic work has been done, as is shown in the Oriental work in the number of catechumen's and persons being prepared for confirmation..

St. Andrew's Cathedral Sunday School has regained some of the ground it lost in 1909, though it falls short numerically in its 1908 enrollment of 180.

In the fifteen day and night schools there are 884 pupils enrolled, showing a gain of 210 over last year. It is the aim of all of our schools to train the moral faculties as well as the intellectual. Your student, who is only taught the grade work of Public Schools, is certainly being trained in a one-sided way. One's Christian duty is being definitely taught in all our schools at least twice a week, from the Bible and the Catechism. Not the least important factor in surrounding the children with a religious atmosphere is the attendance at the daily service, which obtains in most of the schools. The benefit accruing to the community at large from boys and girls trained to "keep their bodies in temperance, soberness and chastity, and to learn and labor truly to get their own living in that state of life into which it has pleased God to call them" cannot be estimated.

The new Priory is finished, thanks to the untiring efforts of our Bishop and Mrs. Restarick. Not only is it completed, but it is unencumbered. The building is very complete and is an ideal church home for its students. This year's enrollment is 138, showing an increase of 18 over last year. Thirty students are communicants, and a class of 16 is in preparation for confirmation.

Iolani is still handicapped by insufficient equipment, but the enrollment this year is 160, a gain of 75 over last year. This gain has been in the day school department.

While not mentioning all the schools, it will be interesting to note that St. Mary's, Moiliili, has an enrollment of 123, a gain of 13; St. Peter's 74, a gain of 12, and Holy Trinity 96, a gain of 6.

It will be also interesting to note that of the 884 students, but 469 are Christians, the majority of the rest are heathen, who cannot but be influenced by the Christian atmosphere in which they study.

Your committee feels strongly that the existence of these schools is imperative. The Church has no other alternative. We have every reason to feel encouraged, and where the work is halting our duty in this cosmopolitan population is still plain. We must go ahead.

ALBERT L. HALL,

For the Committee.

The report was on motion received and placed on file.

The report of the Committee on the State of the Church being called for, the Chairman announced that it was not yet complete, and asked for further time. The request was granted.

The Committee on Legislation having nothing to report at that time, the President called for the report of the Finance Committee, which was presented by Mr. Catton and read by the Secretary. The report, covering two items, was as follows:

REPORT OF FINANCE COMMITTEE.

Honolulu, May 12, 1910.

To the Secretary of Convocation:

Sir:—We have examined the accounts of Mr. John Guild, Treasurer of the Corporation, which accompany his report of May 6, 1910, and found them in perfect order. As com-

pared with last year, there is a marked improvement in the punctuality with which payments have been made and receipts for them given, and all the cash transactions are fully vouched for.

We have examined the securities and balances and found them to be as stated in the Treasurer's Report.

The General Expense Account shows that to a "special donation" is due the small credit balance in the bank. We would suggest that the annual allowance made by Convocation for this account be increased from twenty-five to fifty dollars.

Respectfully submitted,

JOHN USBORNE,  
GEO. P. DENISON,  
ROBT. CATTON,  
Finance Committee.

Honolulu, May 12, 1910.

To the Secretary of Convocation:

Sir:—We have examined the accounts of Mr. H. McK. Harrison, Acting Treasurer of Convocation, which accompany his report dated May 4, 1910, and found them all in order. The balances carried forward are duly accounted for, and all payments sufficiently vouched. Acknowledgment of the Lenten offerings, remitted to the Board of Missions, has not yet been received by the Acting Treasurer.

In its report last year, this Committee ventured to recommend that the British Consols belonging to the Episcopate Fund be sold at the price then current, 85¼. This was not done. The latest quotation—from the London "Times" of April 15—is 81: in other words, this investment is now worth about \$430.00 less than it was a year ago.

Respectfully submitted,

JOHN USBORNE,  
GEO. P. DENISON,  
ROBT. CATTON,  
Finance Committee.

Considering the recommendation contained in the first with reference to the doubling of the amount of the allowance made to the Treasurer for incidentals, the recommendation was on motion adopted.



The Special Committee on Moral and Social Conditions, appointed at the request of the Bishop last year, being ready to report, the following was presented by Mr. W. A. Greenwell and adopted with the direction that the Committee be continued for another year.

## REPORT OF COMMITTEE ON SOCIAL AND MORAL CONDITIONS.

Your Committee on Moral and Social Conditions beg to report as follows:

Your Committee finds that the field covered, being so great, and the difficulty in cases of this kind being to get at the true root of the evil, it will be necessary to take further time for a thorough and careful examination for preparing a systematic report.

We therefore respectfully recommend that this Committee be continued as a Standing Committee to examine into and report upon the subjects covered by the resolution under which this Committee was appointed, to meet from time to time and submit its findings and reports to the Bishop.

Your Committee find that while conditions here are decidedly unsatisfactory, they compare very favorably with those existing in other American towns, and in some respects are superior.

Your Committee find that a large percentage of crime and misery is the baneful result of the existence of insufficient, poorly equipped and unsanitary conditions in the numerous tenement houses in this city, which are hurtful to the good morals and proper living, not only of those who inhabit them, but of numerous others who have occasion from time to time to come into contact with their occupants. The Chinese coffee shops as at present conducted have a like demoralizing influence on the community. A large number of the lower element of the city is vicious and immoral. This is largely true of the male sex, who have no feelings of self-respect for themselves or for others, utterly idle, shiftless and ignorant, without moral sensibility. Your Committee suggests two remedies—education and rescue work. By these means only can we ever be able to cope with vice. People must be educated up to and taught their proper standing in society and the community in which they live. Plain speaking to the

youth of both sexes by responsible and practical persons teaching practical methods of proper living, the principles of not being afraid to work for an honest living, the teaching of trades, and, especially among girls, the teaching of a true and proper home life. This duty and responsibility lies not alone on the Church, but also on its individual members. Both the Church and its members should actively aid in furthering education along the above lines. Attention is called to the splendid work which has and is being done in this city, particularly among the lower classes, by the Salvation Army, the Kakaako Mission, the Palama Settlement, and our own St. Elizabeth's. Individual members of the Church should aid financially and by personal interest in the carrying on of this work. Upon investigation, we find that little is being done in this city of what is known as "rescue work." Your Committee suggests that work along this line might tend to do away with the deplorable status of prostitution now existing in this community. Rescue work, if properly conducted, might tend to enable prostitutes to reform and secure other employment as another means of livelihood.

Your Committee is of the opinion that it is not further legislation that is required to meet the conditions, but a thorough enforcement by the authorities of the laws now existing.

We also call the attention of this Convocation to the fact that responsible individuals in this community are said to be deriving a profit from rent of houses which are being used for evil purposes. Whether this be known to such owners or not, this Committee is not prepared to say, but we are of the opinion that such a practice should be condemned.

We also call attention to the admirable work being done by Judge Whitney of the Juvenile Court. Through his efforts and careful and systematic attention, the percentage of crime, particularly of gambling among the younger members of both sexes, ranging from the ages of 6 to 18 years, has materially decreased during the four years since this court was established.

In view of the present political agitation in regard to the liquor question, your Committee has deemed it advisable to confine their suggestions in this report to those phases of vice about which there can be no difference of opinion. At

the same time, while we believe it to be the duty of every man to take an active interest in the suppression of intemperance, we are of the opinion that each man must express that interest for himself according to the dictates of his own conscience.

Respectfully submitted,

EDMUND T. SIMPSON,  
ALEXANDER LINDSAY, JR.,  
WM. THOMPSON,  
LEOPOLD KROLL,  
W. A. GREENWELL.

The Committee on the See House being called on for a report asked for further time. The request was granted.

#### APPOINTMENTS BY THE BISHOP.

The Bishop then appointed the following Committees to serve until their successors are appointed:

##### The Council of Advice.

The Rev. Canon John Usborne	Mr. T. Clive Davies
The Rev. Canon E. T. Simpson	Mr. H. M. von Holt
The Rev. W. E. Potwine	Mr. Robbins B. Anderson

##### The Committee on Legislation.

The Rev. Wm. Seymour Short	Mr. Robbins B. Anderson
The Rev. Leopold Kroll	Mr. C. F. Clemons

##### The Committee on the State of the Church.

Rev. Wm. Seymour Short	Mr. Edmund Stiles
Rev. F. A. Saylor	Mr. Edmond F. Melanphy

##### The Committee on Privilege.

The Rev. W. E. Potwine	Mr. L. M. Vetlesen
The Rev. A. L. Hall	Mr. Alex. Lindsay

##### The Committee on Finance.

The Rev. Canon John Usborne	Mr. Geo. P. Denison
Mr. Robert Catton	

##### The Committee on Unfinished Business.

Rev. W. H. Fenton-Smith	Mr. L. M. Vetlesen
Mr. H. G. Winkley	



## REPORTS.

Proceeding to the consideration of further reports, the Treasurer of Convocation presented the following as his statement of the accounts of the various funds in his charge, the same having been audited and found correct.

Honolulu, T. H., May . . , 1910.

Rev. W. E. Potwine,  
Secretary of Convocation,  
Honolulu.

Sir:—As required by Section 6 of Canon XV, I have to hand you herewith a list of all congregations which have failed to make the offering required by that Canon.

Parochial Endowment. . . All Congregations.

Episcopate Endowment. . . All Congregations with the exception  
of St. Clement's, St. Peter's and  
Christ Church, Kōna.

Yours faithfully,

H. McK. HARRISON,

Acting Treasurer of Convocation.

REPORT OF THE ACTING TREASURER OF THE  
SEVERAL MISSION FUNDS.

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Honolulu, T. H., May 4th, 1910.

To the President and Members of the Convocation:

Sirs:—Having been appointed Acting Treasurer to fill the unexpired term of Mr. H. M. von Holt, herewith, I beg to hand you my account of the following funds:

Convocation and Missionary District;

Board of Missions;

Episcopate Endowment (Income and Principal).

In addition to the above, I have received various sums for Honolulu See House Fund and, herewith, hand you a detailed statement of this fund, showing a balance at credit of \$5,660.50.

*Fund for Widows and Children of Deceased Clergy:* The Treasurer reported to last Convocation having on hand \$34.21 for this account awaiting remittance to the proper person as soon as it was known who he was. This was remitted to Mr. A. J. P. McClure, Philadelphia, on January 26th of this year.

*Parochial Endowment:* According to Canon, an offering should be taken up in each Parish or Mission once each year for this fund, the proceeds to be held and invested by the Treasurer of the Parish or Mission, but the amounts to be reported to the Convocation through the Diocesan Treasurer.

On taking over the books in February last, I found no evidence of any offering having been taken, nor has a report of any been made to me since.

*Convocation Expense:* I would draw your attention to the large balance of \$129.90 remaining on hand, and unless the Board of Directors have extra expenses to meet this coming year, I consider the assessment on the basis of last year, viz., \$250, sufficient.

*Diocesan Missions:* This is a fund which causes the Treasurer more anxiety than all his other work, as great difficulty has been experienced in getting sufficient funds to pay the charges on this fund. Not only are the Quarterly Offerings not large enough, but there is great delay in sending them in. This past year the Treasurer had to make a special appeal, or some stipends could not have been paid; and I here wish to impress upon the clergy the necessity for larger offerings.

Respectfully submitted,

H. McK. HARRISON,  
Acting Treasurer of the Several Funds.

## REPORT OF THE TREASURER OF CONVOCATION.

Convocation Expenses of the Missionary District of Honolulu,  
In Account with H. McK. Harrison, Acting Treasurer.

### CREDITS.

By balance on hand April 30, 1909.....	\$ 79.70
“ receipts as per Schedule “A”.....	250.00

## DEBITS.

To amount paid Secretary of Diocese.....	\$ 50.00	
“ “ “ “ for expenses ....	6.90	
“ “ “ Treasurer for postage.....	.90	
“ Hawaiian Gazette for printing Journal....	117.00	
“ amount paid John Guild, Treasurer Board of Directors, P. E. C. in H. I. towards expenses ..	25.00	
“ balance on hand.....	129.90	
	<hr/>	<hr/>
	\$329.70	\$ 329.70
By balance on hand.....		\$ 129.90

E. &amp; O. E.

Honolulu, T .H., April 30, 1910.

H. McK. HARRISON,

Acting Treasurer.

## REPORT OF THE TREASURER BOARD OF MISSIONS.

The Board of Missions, Missionary District of Honolulu,  
In Account with H. McK. Harrison, Acting Treasurer.

## CREDITS.

By amounts received as per Schedule "A"—

Account Diocesan Missions .....	\$ 954.35
“ General Missions .....	403.05
“ Lenten Sunday School Offerings....	587.33
“ Mexican Relief Fund .....	13.20
“ General Clergy Relief Fund.....	46.70
“ Messrs. Tom May, T. C. Davies, F. M. Swanzy, A. W. Davies, Mrs. W. Warner and Mrs. F. H. Young, being contributors to the Hawaiian Pastorate Fund .....	575.00
“ Bishop Restarick for same fund.....	300.00
“ Cathedral Parish for same fund.....	900.00
	<hr/>
	\$3,779.63



## DEBITS.

To balance brought down from April 30, 1909 .. .. .	\$ 32.11	\$3,779.63
“ payment for stipends of Rev. Messrs. W. H. Fenton-Smith, D. D. Wallace, J. W. Gunn and E. T. Simpson.....	2,601.00	
“ postage \$1; stamped envelopes \$5.30....	6.30	
“ remitted George G. King, Treasurer Board of Missions, New York, against assessment of \$300.....	403.05	
“ Board of Missions, Lenten Sunday School Offerings .....	587.33	
“ A. J. P. McClure, Treasurer General Clergy Relief Fund.....	46.70	
“ P. G. Sears, Houston, Texas, Mexican Relief Fund .....	13.20	
“ balance on hand.....	89.94	
	<hr/>	<hr/>
	\$3,779.63	\$3,779.63
By balance on hand.....		\$ 89.94

REPORT OF THE TREASURER OF THE EPISCOPATE  
ENDOWMENT FUND.

## PRINCIPAL ACCOUNT.

Episcopate Fund (Honolulu Bishopric Endowment Fund),  
In Account with H. McK. Harrison, Acting Treasurer.

April 30, 1909.	By balance as per account this date.	\$10,562.67
April 30, 1910.	“ receipts as per Schedule “A”	
	Parishes and Missions.....	14.90
	“ transfer from Income Account..	300.00
		<hr/>
		\$10,877.57

*Accounted for as follows:*

Invested in British Government 2½% Consols,  
£2035-5-9 @ \$4.83⅔, in hands of S. P. G., Lon-  
don .. .. \$ 9,838.07

Deposit in First American Savings & Trust Co. of Hawaii, Savings Bank .....	1,039.50
	<hr/>
	\$10,877.57

E. & O. E.

Honolulu, T. H., April 30, 1910.

H. McK. HARRISON,

Acting Treasurer.

# REPORT OF THE TREASURER OF THE EPISCOPATE ENDOWMENT FUND.

## INCOME ACCOUNT.

Episcopate Fund (Honolulu Bishopric Endowment Fund,)  
In Account with H. McK. Harrison, Acting Treasurer.

### CREDITS.

April 30, 1909.	By balance as per Accounts this date..\$	48.99
Dec. 31, 1909.	“ By interest on deposit in First American Savings & Trust Co. of Hawaii for 1909.....	29.11
April 2, 1910.	“ Interest on £2035-5-9 invested in Consols @ 2½% for 1909, £52-19-8* less stamp 9d, £52-18-11 @ \$4.86.....	257.32
		<hr/>
		\$ 335.42

### DEBITS.

April, 30, 1910.	To transfer to Capital Account.....\$	300.00
		<hr/>
	By credit balance on hand.....\$	35.42

E. & O. E.

Honolulu, T. H., April 30, 1910.

H. McK. HARRISON,

Acting Treasurer.

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\* This includes £2-2-0 balance from last year.

# REPORT OF THE TREASURER OF THE SEE HOUSE FUND.

Honolulu See House Fund, In Account with H. McK. Harrison,  
Acting Treasurer.

By amount on hand April 30, 1909.....	\$1,585.65
“ receipts as per Schedule “A”.....	4,033.20
“ interest on deposit to Dec. 31, 1909.....	41.65
	<hr/>
	\$5,660.50

*Accounted for as follows:*

On deposit with First American Savings & Trust Co.

Savings Bank .....\$5,560.50

Bishop Savings Bank..... 100.00

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\$5,660.50

E. & O. E.

Honolulu, T. H., April 30, 1910.

H. McK. HARRISON,

Acting Treasurer.

## BALANCE SHEET.

### TREASURER OF THE SEVERAL FUNDS OF THE MISSIONARY DISTRICT.

	Dr.	Cr.
Convocation Expenses.....		\$ 129.90
Episcopate Fund (Income Account).....		35.42
Episcopate Fund (Capital Account).....		10,877.57
First American Savings & Trust Co.		
Savings Bank Deposit Account—		
Episcopate Fund .....	\$ 1,039.50	
Honolulu See House Fund.....	5,560.50	
Bishop Savings Bank—		
Honolulu See House Fund.....	100.00	
Episcopate Fund Investment Account....	9,838.07	
Honolulu See House Fund.....		5,660.50
Cash on hand.....	255.26	
	<hr/>	<hr/>
	\$16,793.33	\$16,793.33

E. & O. E.

Honolulu, T. H., April 30, 1910.

H. McK. HARRISON,

Acting Treasurer.

SCHEDULE "A,"  
GENERAL RECEIPTS OF MISSIONARY DISTRICT.

For Account of the Following:

	Dioecesan Missions	General Missions	Sunday School Lenten Offering	Convo- cation Expenses	Epis- copate Fund	Mexican Relief Fund	General Clergy Relief Fund	Honolulu See House	Totals
St. Andrews' Cathedral, Honolulu...	\$ 363.60	\$ 149.15	\$ 150.89	\$ 106.70	\$.....	\$.....	\$.....	\$2,867.60	\$3,673.94
St. Andrew's Cathedral, Hawaiian Congregation.....	21.25	20.00	19.45	18.65	.....	.....	.....	37.10	116.45
St. Clement's, Honolulu.....	21.00	30.00	.....	23.35	4.15	.....	.....	15.00	93.50
St. Peter's, Honolulu.....	52.35	20.00	92.40	16.35	5.50	.....	.....	.....	186.60
St. Elizabeth's, Honolulu.....	15.80	10.00	100.90	7.50	.....	.....	3.60	.....	137.80
St. Mary's, Honolulu.....	.....	2.00	30.55	1.50	.....	.....	.....	.....	34.05
Holy Trinity, Honolulu.....	7.85	2.00	12.30	1.50	.....	.....	.....	.....	23.65
Kipahulu, Honolulu.....	.....	.....	9.45	.....	.....	.....	.....	.....	9.45
St. Stephen's, Waialua.....	.....	<i>a</i> .....	<i>a</i> .....	.....	.....	.....	.....	.....	.....
Good Shepherd, Wailuku.....	19.30	68.15	34.58	18.65	.....	.....	.....	.....	140.68
Holy Innocents, Lahaina.....	6.50	9.00	25.00	7.00	.....	.....	.....	.....	47.50
St. John's, Kula.....	8.00	2.00	.....	1.50	.....	.....	.....	.....	11.50
Holy Apostles, Hilo.....	15.75	5.00	21.80	11.65	.....	.....	.....	.....	67.70
St. Augustine, Kohala.....	46.10	31.25	20.33	11.65	.....	.....	.....	13.50	109.33
St. Paul's, Kohala.....	16.00	.....	6.50	9.35	.....	.....	.....	.....	31.85
Christ Church, Kona.....	31.35	12.00	.....	11.65	5.25	.....	.....	.....	60.25
Paaui Mission, Hawaii.....	10.00	2.00	.....	1.50	.....	.....	.....	.....	13.50
Papaaloa and Laupahoehoe, Hawaii.....	25.00	3.50	.....	1.50	.....	.....	.....	.....	30.00
St. Andrew's Priory Sunday School.....	.....	<i>a</i> .....	52.22	<i>a</i> .....	.....	.....	.....	.....	52.22
Iolani College Sunday School.....	.....	<i>a</i> .....	10.96	<i>a</i> .....	.....	.....	.....	.....	10.96
Special Gifts.....	294.50	37.00	.....	.....	.....	<i>b</i> 13.20	43.10	1,100.00	1,487.80
	\$ 954.35	\$ 403.05	\$ 587.33	\$ 250.00	\$ 14.90	\$ 13.20	\$ 46.70	\$4,033.20	\$6,302.73

*a*=No Assessment.

*b*=Lihue \$3.60, Hanalei \$9.60.

E. & O. E.

Honolulu, T. H., April 30, 1910.

H. MCK. HARRISON,  
Acting Treasurer.



On motion the report was received and ordered filed.

The report of the Treasurer showing that certain canonical offerings had not been taken by many congregations during the year raised the question of their right to representation, whereupon it was moved by Mr. T. C. Davies, and second by Mr. L. M. Vetlesen, that in all cases the penalties be remitted and representatives from such parishes and missions be given seats upon the floor. Motion carried.

## REPORT OF THE BOARD OF DIRECTORS.

### Secretary's Report.

On behalf of the Secretary of the Board, the following abstract of the proceedings of the Board during the year was read by the acting secretary, and on motion was received and ordered filed:

Abstract of the Proceedings of the Board of Directors of the Protestant Episcopal Church of the Hawaiian Islands, 1909-1910.

To the President and Members of Convocation:

The following report of the proceedings of the Board of Directors during the year is herewith submitted:

Seven meetings were held, at one of which no quorum was present, and no business transacted.

At the meeting held on June 7th, 1909, the acts of the meeting held February 5th, 1909, were duly ratified, the sale of the old Sunday School building and the sexton's cottage confirmed, the bill for the fireproof safe ordered paid with the proceeds, and a new fence, separating the Cathedral close from Iolani grounds, ordered built. At this meeting also the establishment of an Hawaiian Pastorate Fund was discussed.

At the meeting of June 24th there was no quorum, and the meeting was adjourned subject to the call of the President.

At the meeting held June 24th, the sale of the "Rest House" property at Waiahole was broached and verbally consented to, that appearing to be the best thing to do under the circumstances. It was understood that Mr. Arthur Wall would give \$3500 for the property, which amount it was believed might be better invested.

The request to give financial aid to the Vestry of the Church at Hilo by borrowing money to build a new rectory

was unfavorably considered because of a debt of nearly a thousand dollars already resting upon the property.

The new Waialae Cemetery proposition presented to the Board was referred to the various parishes and Missions for individual action.

At the meeting held July 6th, the following officers were elected, viz.: Mr. James Wakefield, Secretary, and Mr. John Guild, Treasurer.

The sale of the "Rest House" property at Waiahole to Mrs. Harriet L. Wall for the sum of \$3500 was formally agreed to and the proper officers authorized to make the transfer. It was ordered that the proceeds of the sale be invested in interest-bearing bonds and the funds allowed to accumulate.

At the meeting of January 21, 1910, the Treasurer reported that he had invested the sum of \$5000 in the bonds of the Mutual Telephone Co., and had received from the Bishop other bonds to the amount of \$5000, the gift of the late Mr. Cooke, as a partial endowment of the Priory.

It was ordered that the proceeds from the sale of the old Priory buildings be used in the improvement of the grounds about the schools.

The cottage adjoining St. Peter's Chapel was ordered sold and removed. The Hilo Church property was reported free from debt.

At the suggestion of the Bishop, provision was made for borrowing sufficient funds for making the final payments on the contract for erecting the new Priory buildings.

The subject of the selling of certain British Consols then owned by the Missionary District and held as a partial endowment of the Honolulu Episcopate, being presented, it was decided to offer the same for sale at the best possible price above 80 pounds sterling.

All fire insurance policies carried in favor of the Corporation were ordered placed in the custody of the Treasurer.

At the meeting held February 15th, the Board was formally presented with a valuable and complete "Abstract of Titles" of all property owned by the Church in these Islands, the gift of Mr. John Guild; a vote of thanks was unanimously tendered the Treasurer for this very useful and necessary work.

The question of the sale of the British Consols belonging to the Episcopate Fund being again opened, it was voted

that the officers of the S. P. G. in London be advised of the wish of the Board that the Consols should be sold at once at a price not lower than 80 pounds sterling, and that the proceeds be forwarded to the Treasurer, Mr. John Guild.

Being advised of the receipt of the deed of the land donated by Mr. and Mrs. W. G. Irwin for the enlargement of the Priory grounds, a vote of thanks was tendered these friends for their generous gift.

The Bishop reported another gift of \$6000 to the Priory toward meeting the final payments. As the name of the donor was withheld, the Bishop was requested to convey the hearty thanks of the Board to the anonymous giver.

In the matter of leasing the water rights of the Church property at Wailuku, the proposition was referred to the Chancellor for investigation and report.

The resignation of Mr. H. M. von Holt as treasurer of several funds was received and accepted, and Mr. H. McK. Harrison was elected to take his place pro tem.

At the meeting held April 7th, the Bishop advised the Board that sufficient funds had been donated to enable him to meet the final payments on the Priory buildings without borrowing. But he also reported the purchase by him of a building site at Kaimuki for a new Church in that district, and asked for authority to borrow \$500 in the name of the Board with which to make payment. Authority was formally given. A parcel of land owned by the Church at Waimea, Hawaii, was ordered sold to Mr. A. W. Carter for \$1000 and the proceeds reinvested in bonds. It was ordered that at the expiration of the present lease the Church property at Waialua be leased for five years to the present tenant at the rate of \$150 per year.

The Treasurer reported that he had received from the Bishop the sum of \$10,000 in bonds for the endowment of a Canonry at the Cathedral, the name of the donor being withheld. The Bishop was requested to convey the thanks of the Board to the unknown donor and to learn if possible what particular canonry it was desired to endow.

Requests from the congregation of St. Peter's Chapel for a site upon which to build a permanent house of worship for the use of that congregation were received and possible sites discussed, after which the whole subject was referred to the Bishop with the request that he investigate and report later.

It was believed that a site might be obtained near the Cathedral close.

Faithfully yours,

W. E. POTWINE,  
Secty. Pro Tem.

### **Treasurer's Report.**

The following detailed exhibit was then presented by the Treasurer of the Board and read by the Assistant Secretary of Convocation, and on motion was received and ordered filed:

Honolulu, T. H., May 6, 1910.

To the President and Directors of the Protestant Episcopal Church in the Hawaiian Islands, Honolulu.

Gentlemen:—Herewith I beg to submit Treasurer's Statements for the past year as follows:

**STATEMENT OF ENDOWMENT FUNDS AND INCOME FROM SAME:**  
During the year there have been turned over to me by the Bishop Five Thousand Dollars (\$5,000.00) and Ten Thousand Dollars (\$10,000.00) in Bonds, to be held in trust by the Corporation. These two amounts represent gifts for endowments, that for \$5,000 being from the late Charles M. Cooke and that for \$10,000 being from a friend of the Church and Bishop, who desires that his name shall not be made public. In accordance with the wish of the late Mr. Cooke his \$5,000 gift will be applied to the fund for the endowment of the Priory and the income from same will be handed to the Treasurer of the Priory. For certain reasons the donor of the \$10,000 considers it best for the present not to designate the Canonry to which same shall be given. By instructions of the Bishop, the income from this fund will be paid to Canon E. T. Simpson.

In order that the income from the different small endowment funds might be kept up to a six per cent. basis, it has been found necessary to exchange certain of the Bonds in which these funds were invested, for others having a longer period to run and with a six per cent. rate of interest assured.

**STATEMENT OF SECURITIES HELD IN TRUST:** This statement shows all securities held in trust by the Board of Directors for account of the various endowments. With the changes in Bonds that have been made I consider that these funds are now invested to the best advantage possible.



STATEMENT OF PAROCHIAL ENDOWMENT FUND: I regret to state that several of the congregations are delinquent in regard to their Parochial Endowment assessments. The total amount at the credit of this fund is now \$239.74, which is on deposit with the First American Savings & Trust Co.

STATEMENT OF CHURCH PROPERTY: I would call attention to the following changes in the property of the Church since my last report:

*Waiahole Rest House:* This property was finally sold for the sum of \$3,500, the proceeds being invested in Bonds bearing 6 per cent. interest. The interest from this investment will be allowed to accumulate until the principal again amounts to \$5,000, the original amount of the gift. When this sum has been reached the income will be used by the Bishop to carry out in the best way possible the purpose for which the trust was established.

*Gift of Land from Mr. W. G. Irwin:* During the year Mr. Irwin donated to the Church a piece of land adjoining the grounds of St. Andrew's Priory. This land has been valued at \$1,765.00, which amount has been added to the value of the Priory property on the books of the Corporation.

*Land at Kaimuki:* The Bishop has recently purchased a lot of land at Kaimuki for the sum of \$575 and same has been brought on to the books of the Corporation at this figure.

*Land in Waimea, Hawaii:* An offer of One Thousand Dollars was lately received from the owners of the Parker Ranch for two small lots of land in Waimea belonging to the Church and now under lease to the ranch. The Board of Directors decided to accept this offer, which is considered quite a liberal one and the proceeds of this sale will be reinvested when received. This land is now carried on the books at only \$500.00.

STATEMENT OF ASSETS AND LIABILITIES: From this statement it will be noted that the value of all property of the Church throughout the Islands held in the name of the Corporation, together with the value of funds held in trust by the Corporation, has now reached a total of \$381,150.91. This does not include the St. Clement's property in Honolulu, as this Parish was recently incorporated and as a separate corporation holds all of its property in its own name.

Respectfully submitted,

JNO. GUILD,  
Treasurer.

TREASURER'S STATEMENT OF GENERAL EXPENSE ACCOUNT  
FROM JUNE 21, 1909, TO APRIL 30, 1910.

RECEIPTS.

Balance from previous year.....	\$	211.94	
Proceeds sale of old buildings.....		550.00	
Interest on temporary investment.....		4.83	
Rent on Waialua property.....		200.00	
Special donation .....		10.00	
Allowance from Convocation.....		25.00	\$ 1,001.77

EXPENDITURES.

One set Treasurer's books.....	\$	2.40	
Loan from Kona Endowment Fund repaid.....		113.35	
Commission on sale Hilo R. R. Co. Bonds.....		1.25	
Paid to Bishop Restarick (Proceeds old buildings)		550.00	
Paid for new stone fence (St. Andrew's).....		125.45	
Paid to Bishop Restarick (Waialua rent).....		200.00	
Balance in First National Bank.....		9.32	\$ 1,001.77

TREASURER'S STATEMENT OF ENDOWMENT ACCOUNTS.

ENDOWMENT OF KONA.

*Investment Account.*

Total Endowment.....			\$ 4,613.35
Invested as follows:			
3 McBryde Sugar Co. Bonds.....	\$	3,000.00	
1 Mutual Telephone Co. Bond.....		1,000.00	
Balance Stiles Mortgage.....		400.00	
Deposit in Savings Bank.....		213.35	\$ 4,613.35

*Income Account.*

6 months interest on Cal.-Hawn. Refy. Bonds— \$3,000 @ 6%.....			\$ 90.00
Interest on Stiles Mortgage.....			38.50
6 months interest on Mutual Telephone Co. Bond—\$1,000 @ 6%.....			30.00
Interest on Savings Bank Deposit.....			25.37
Interest accrued on Mutual Telephone Co. Bond at the time of purchase.....	\$	5.00	
Paid to Rev. S. H. Davis.....		178.87	
	\$	183.87	\$ 183.87

POOMAIKELANI ENDOWMENT.

*Investment Account.*

Total Endowment .....			\$ 1,000.00
Invested as follows:			
1 McBryde Sugar Co. Bond.....	\$	1,000.00	

*Income Account.*

6 months interest on Cal.-Hawn. Refy. Bond— \$1,000 @ 6%.....		\$	30.00
Paid to Rev. E. T. Simpson.....	\$	30.00	
		<u>          </u>	<u>          </u>

## ENDOWMENT OF LAHAINA.

*Investment Account.*

Total Endowment .....		\$	700.00
Invested as follows:			
Interest in 1 McBryde Sugar Co. Bond..	\$	200.00	
5 Mutual Telephone Co. Bonds (\$100 each) ..		500.00	
	\$	<u>700.00</u>	\$ <u>700.00</u>

*Income Account.*

18 days interest on 1 Hilo Railroad Co. Bond— \$500.00 @ 6%.....		\$	50
12 months interest on 5 Mutual Telephone Co. Bonds (\$100 each)—\$500 @ 6%.....			30.00
Proportionate interest for 6 months on 1 Cal- Hawn. Refy. Co. Bond.....			6.00
Interest accrued on Mutual Telephone Co. Bond at the time of purchase.....	\$	2.50	
Paid to Rev. Leopold Kroll.....		34.00	
	\$	<u>36.50</u>	\$ <u>36.50</u>

## IOLANI ENDOWMENT.

*Investment Account.*

Total Endowment .....		\$	800.00
Invested as follows:			
Interest in 1 McBryde Sugar Co. Bond..	\$	800.00	
		<u>          </u>	<u>          </u>

*Income Account.*

Proportionate interest on 1 Cal.-Hawn. Refy. Bond—\$800 @ 6%.....		\$	24.00
Paid to Rev. Wm. Ault.....	\$	24.00	
		<u>          </u>	<u>          </u>

## KAIULANI ENDOWMENT.

*Investment Account.*

Total Endowment .....		\$	700.00
Invested as follows:			
2 Honolulu Gas Co. Bonds (\$100 each)..	\$	200.00	
Nellie Steward Gares Mortgage.....		500.00	
	\$	<u>700.00</u>	\$ <u>700.00</u>

*Income Account.*

6 months interest on 2 Honolulu Gas Co. Bonds (\$100 each)—\$200 @ 6%.....	\$	6.00
Interest Ulunahele Bank Account.....		2.30
12 months interest Gares Mortgage.....		48.00
Paid to Rev. J. Usborne.....	\$	56.30
	\$	56.30
	\$	56.30

## TREASURER'S STATEMENT OF PAROCHIAL ENDOWMENT FUND.

Balance in Savings Bank carried forward from previous year..	\$	202.72
Received interest on Saving Bank deposit.....		8.47
Received from H. M. von Holt.....		2.00
Received from St. Andrew's Cathedral.....		20.00
Received from Christ Church, Kona.....		6.55
On deposit First American Savings & Trust Co.....	\$	239.74

## TREASURER'S STATEMENT OF SECURITIES HELD IN TRUST FOR ACCOUNT OF ENDOWMENTS.

## BONDS, MORTGAGES, ETC.—

Kauai Railway Co.—6% Bonds.....	\$	3,000.00
McBryde Sugar Co.—6% Bonds.....		17,000.00
Honolulu Gas Co.—6% Bonds.....		200.00
Mutual Telephone Co.—6% Bonds.....		5,000.00
Balance Stiles Mortgage .....		400.00
Nellie Steward Gares Mortgage.....		500.00
Deposit in Savings Bank Account Stiles Mortgage.....		213.35
	\$	26,313.35

## ABOVE SECURITIES HELD IN TRUST FOR THE FOLLOWING ACCOUNTS—

Kona Endowment Fund .....	\$	4,613.35
Poomaikelani Endowment Fund .....		1,000.00
Lahaina Endowment Fund .....		700.00
Iolani Endowment Fund .....		800.00
Kaiulani Endowment Fund .....		700.00
Chas. M. Cooke Fund (Priority).....		5,000.00
Anonymous Gift (Canonry not decided).....		10,000.00
Waiahole Fund .....		3,500.00
	\$	26,313.35

## ASSETS.

**Lands and Buildings.**

## OAHU.

St. Andrew's Cathedral.....	\$110,000.00		
St. Peter's Church.....	7,000.00		
Davies' Memorial .....	73,000.00		
Iolani College .....	20,000.00		
St. Andrew's Priory .....	72,765.00		
St. Elizabeth's Church.....	29,000.00		
Kaiulani Tract Land.....	1.00		
Waialua Property .....	1,500.00		
Kaimuki Property .....	575.00	\$313,841.00	

## HAWAII.

Kona Property .....	\$ 5,550.00		
Waimea Property .....	500.00		
Kohala Property .....	4,400.00		
Hamakua Cemetery .....	100.00		
Makapala Property .....	3,250.00		
Paauilo Cemetery .....	50.00		
Kau Land .....	10.00		
Hilo Property .....	5,800.00	19,660.00	

## MAUI.

Wailuku Property .....	\$ 10,000.00		
Kula Property .....	1,500.00		
Lahaina Property .....	7,600.00	19,100.00	\$352,601.00

**Trust Securities.**

## BONDS.

Kauai Railway Co. 6%.....	\$ 3,000.00		
McBryde Sugar Co. 6%.....	17,000.00		
Honolulu Gas Co. 6%.....	200.00		
Mutual Telephone Co. 6%.....	5,000.00	\$ 25,200.00	

## SUNDRIES.

Stiles Mortgage .....	\$ 400.00		
Gares Mortgage .....	500.00		
Bank deposit account Stiles Mortgage ..	213.35		
Bank deposit account Waiahole Fund ..	87.50	1,200.85	26,400.85

**Loans.**

St. Elizabeth's Loan.....	\$ 400.00		
Lahaina Parsonage Loan.....	1,500.00	1,900.00	

**Bank Accounts.**

First National Bank.....	\$ 9.32		
Parochial Endowment Fund Bank Account ..	239.74	249.06	
		<u>\$381,150.91</u>	



## LIABILITIES.

Bills payable .....	\$ 1,900.00
General Expense Account .....	9.32
Waiahole Income Account .....	87.50
Parochial Endowment Fund.....	239.74
Trust Securities .....	26,313.35
Church Lands and Buildings.....	352,601.00
	<u>\$381,150.91</u>

## TREASURER'S BOOKS.

## TRIAL BALANCE APRIL 30, 1910.

Land and Buildings.....	\$352,601.00	
Trust Securities .....	26,313.35	
St. Andrew's Cathedral.....	\$110,000.00	
St. Peter's Church.....	7,000.00	
Davies' Memorial .....	73,000.00	
Iolani College .....	20,000.00	
St. Andrew's Priory.....	72,765.00	
St. Elizabeth's Church.....	29,000.00	
Kaiulani Tract .....	1.00	
Waialua Property .....	1,500.00	
Kaimuki Property .....	575.00	
Kona Property .....	5,550.00	
Waimea Property .....	500.00	
Kohala Property .....	4,400.00	
Hamakua Cemetery .....	100.00	
Makapala Property .....	3,250.00	
Paaulo Cemetery .....	50.00	
Kau Land .....	10.00	
Hilo Property .....	5,800.00	
Wailuku Property .....	10,000.00	
Kula Property .....	1,500.00	
Lahaina Property .....	7,600.00	
Kauai Railway Co. 6% Bonds.....	3,000.00	
McBryde Sugar Co. 6% Bonds.....	17,000.00	
Honolulu Gas Co. 6% Bonds.....	200.00	
Mutual Telephone Co. 6% Bonds.....	5,000.00	
Stiles Mortgage .....	400.00	
Gares Mortgage .....	500.00	
Bills Payable .....		1,900.00
St. Elizabeth's Loan.....	400.00	
Lahaina Parsonage Loan.....	1,500.00	
Waiahole Income Account.....		87.50
First National Bank.....	9.32	
Waiahole Bank Account .....	87.50	
Stiles Mortgage Bank Account.....	213.35	
Parochial Endowment Fund Account.....	239.74	
General Expense Account.....		9.32
Parochial Endowment Fund.....		239.74
	<u>\$381,150.91</u>	<u>\$381,150.91</u>

Examined and found correct.

JOHN USBORNE,  
GEO. P. DENISON,  
ROBT. CATTON,  
Finance Committee.

**Resolution.**

The following resolution was then presented by Mr. T. C. Davies:

Resolved, That the Board of Directors be instructed that securities belonging to the corporation, or in its custody, should be kept in a safe-deposit box, of which there shall be two keys, one to be held by each of two directors, to be opened only by those directors, or by two persons specifically appointed therefor by them.

On motion this resolution was adopted, but was subsequently reconsidered on motion of the author and referred to the Board of Directors for consideration and report.

**Elections.**

Proceeding to elections, nominations were declared in order for delegates to the General Convention.

The Rev. W. E. Potwine was nominated as a clerical delegate and Mr. Robbins B. Anderson for the lay delegate.

At this point in the proceedings, the Rev. Mr. Short obtained permission to introduce the following resolution, pertinent to the matter in hand:

Resolved, that the expenses of the clerical delegate to the General Convention be borne by the Convocation.

After some discussion the resolution and the question involved was referred, on motion of Gen'l. Davis, to a special committee of laymen for consideration and report. The President appointed on the committee Gen'l. E. Davis, Mr. T. C. Davies, and Mr. Geo. P. Denison.

On motion of Mr. T. C. Davies the election of delegates was postponed until after the report of the Committee.

After a brief conference the following report was presented by the special committee appointed to consider the resolution of Mr. Short:

That a fund be opened by the Treasurer of Convocation to which voluntary contributions shall be solicited, such fund to be held for the purpose of defraying the expenses of the clerical delegate to the General Convention, or so much thereof as the amount of the fund at the time of the meeting of that Convention may permit.

(Signed) EDW'D. DAVIS,

T. C. DAVIES,

GEO. P. DENISON,

Committee.

This report, on motion of Mr. L. M. Vetlesen, was adopted.

The question being raised as to whether this action of the Convocation was to be regarded as applying to all delegates attending future General Conventions, thus providing, in part at least, for their expenses, the whole subject, after some discussion, was referred to the Committee on Finance.

Proceeding to the election of the Board of Directors, the following persons were placed in nomination:

Mr. T. Clive Davies, Mr. James Wakefield, Mr. John Guild, Mr. Yap See Young, Mr. D. W. Anderson, Mr. Alex. Lindsay, Mr. C. F. Clemons, Mr. Geo. F. Davies, Mr. Geo. C. Potter, and Rev. W. E. Potwine.

The President then announced that seven was the required number to be elected from this list. The ballot was taken with the following result:

T. Clive Davies 35, James Wakefield 36, John Guild 31, Yap See Young 33, D. W. Anderson 23, Alex. Lindsay 22, C. F. Clemons 36, Geo. F. Davies 0, Geo. C. Potter 2, W. E. Potwine 37.

Upon the announcement of the result by the tellers, the President declared the following seven men elected to constitute the Board of Directors for the ensuing year, viz.:

Mr. T. Clive Davies, Mr. James Wakefield, Mr. John Guild, Mr. Yap See Young, Mr. D. W. Anderson, Mr. C. F. Clemons, and Rev. W. E. Potwine.

Nominations were then received for Treasurer of the Convocation, the Episcopate Fund, the Board of Missions, Aged and Infirm Clergy Fund, and Foreign and Domestic Missions, all the offices to be held by one and the same person.

The name of Mr. H. McK. Harrison was presented, and no other being received, the secretary was instructed to cast the ballot of the Convocation for Mr. Harrison, whereupon the President declared him duly elected to serve for the ensuing year.

By courtesy of the Convocation, the report of the Registrar was presented and read at this point by Mr. Robbins B. Anderson, as follows:

**Registrar's Report.**

Honolulu, T. H., May 14, 1910.

To the Convocation of the Missionary District of Honolulu,  
Assembled in its Eighth Annual Meeting:

As Registrar of the Missionary District of Honolulu, I beg to submit the following report:

Since the last meeting of the Convocation, Bishop Restarick has placed in the charge of the Registrar the records of the Church in these Islands so far as he had possession thereof and also a large number of books and pamphlets. A safe has been obtained in which to keep the old records; these include the following registries of the Cathedral Parish:

1. Church registry of baptisms, marriages, burials, etc., in Honolulu, of the Hawaiian Reformed Catholic Church, as our Church was then called, from October 10, 1862, down to January 1, 1876. It is interesting to note that the first baptism recorded was that of Queen Emma, and that one of the last, on Christmas Day, 1875, was that of Kaiulani. Col. D. Kalakaua was one of the first confirmed on December 21, 1862.
2. Registry of baptisms from January 2, 1876, to December 12, 1880, also of marriages and burials up to Christmas Day, 1880.
3. Registry of baptisms from December 19, 1880, to April 25, 1886, also of marriages and burials up to 1886.
4. Registry of baptisms from March 7, 1886, to April 18, 1897.
5. Registry of baptisms beginning with April 18, 1897. This book was used by all the clergy up to April 1, 1902, when the American Church took over the church in these Islands, and from then on solely by the Chinese until May 28, 1905, when Bishop Restarick provided a special registry for St. Peter's Church and ordered its records to be kept distinct.
6. Registry of marriages from February 10, 1886, to February 16, 1898.
7. Registry of marriages from December 8, 1897, to December 16, 1902.
8. Registry of burials from February 18, 1886, to March 16, 1905.
9. Registry of certain baptisms apparently of the Hawaiian

congregation from January 28, 1881, to December 25, 1894, also of a few marriages and burials.

10. Registry of baptisms from January 11, 1902, to April 8, 1909; marriages from April 9, 1902, to August 21, 1906, and burials from April 7, 1902, to the present day, being still in use for burials.

11. Registry of baptisms and confirmations to the present day, being still in use.

12. Registry of marriages to the present day, being still in use.

There are also two volumes of records of services from January 4, 1891, to April 21, 1905, and from April 23, 1905, to date, the latter being still in use.

These latter books are interesting historically in showing the affect of affairs of the State on the Church; they contain a number of notes showing the omissions of services because of revolutions or other public disturbances.

You will note that all these volumes are records of the Church in Honolulu. The Registrar will recommend that old registries of all parishes in the Islands when completed and not in active use, be sent to the Registrar for safe keeping. The Registrar hopes to collect, so far as possible, the sermons and other pamphlets published by our Bishops or other Church authorities since the establishment of the Church in these Islands. Bishop Restarick has spent considerable time already in making such a collection, which he will hand over to the Registrar; this includes also a Prayer Book dedicated by Kamehameha IV. to his brother, Kamehameha V.; a copy of Bishop Staley's five years in the Hawaiian Islands, a rare book; a copy of Keble's Christian Year with dedication by Keble to Queen Emma; a copy of Hymns, Ancient and Modern, dedicated by the compilers to Queen Emma. The Registrar in his next report will be able to give a more complete list of historical matters relating to the Church in his possession.

The Bishop has delivered to the Registrar, among other pamphlets, the journals of the Diocesan Conventions of the Church in America, including complete sets of the journals of many dioceses since 1902, the year the American Church took over the Church in these Islands, and incomplete sets from the same year from other dioceses. Unless the Registrar is otherwise instructed, he will keep these journals and



other pamphlets in a suitable place in the St. Andrew's Parish House; if necessary, shelves in the basement can be provided for them later. A list of the said journals of diocesan conventions, in possession of the Registrar, is attached hereto.

Very respectfully submitted,

ROBBINS B. ANDERSON,  
Registrar, Missionary District of Honolulu.

## JOURNALS IN POSSESSION OF THE REGISTRAR.

Name of Diocese.	Years.
Alabama.....	1903, 5, 6, 8 and 9.
Albany.....	1902, 2, 4, 5, 6, 7 and 9.
Arizona.....	1902, 5, 8 and 9.
Asheville.....	1902, 3, 4, 5, 6, 7, 8 and 9.
California.....	1879, 1881, 82, 82, 84, 85, 87, 88, 89, 91, 92, 95, 97, 1903, 4, 5, 6, 8 and 9.
Central Pennsylvania....	1903, 4, 6, 7, 8 and 9.
Chicago.....	1903, 4, 5, 6, 7, 8, 9, also Canons.
Central New York.....	1901, 2, 4, 6, 7, 8 and 9.
Cuba.....	1903, 6, 7, 8, 9.
Colorado.....	1899 with history, 1902, 3, 4, 5, 6, 7 and 9.
Dallas.....	1903, 4, 5, 6, 8, 9, also constitution and Canons.
Delaware.....	1909
Dubuque.....	1902, 3, 4, 7, 8 and 9
Florida.....	1906 and 1909
Fon du Lac.....	1902 and 1905
Harrisburg.....	1909
Honolulu.....	1902-1909, also Constitution and Canons
Idaho.....	1908 and 1909
Indianapolis.....	1909
Iowa.....	1902, 3, 4, 5, 6, 7, 8 and 9
Kansas.....	1905, 1909
Kansas City.....	1907, 8 and 9
Kearney.....	1909
Kentucky.....	1908 and 1909
Laramie.....	1906

Lexington.....	1909
Long Island.....	1902, 3, 4, 5, 6, 7, 8 and 9
Los Angeles.....	1909, 4, 5, 6, 7, 8, also Constitution and Canons
Maryland.....	1906, 7, 9
Massachusetts.....	1903, 4, 5, 7, 8, 9, also Constitution 1902, 3, 4, 5, 6
Michigan City.....	1902, 3, 4, 7
Minnesota.....	1909
Missouri.....	1902, 3, 4, 7
Montana.....	1904 and 1909
Nebraska.....	1907
Nevada.....	1909
Newark.....	1902, 3, 4, 5, 7, 8 and 9
New Hampshire.....	1908 and 1909
New Jersey.....	1902, 1903, 5, 8, 9
New Mexico.....	1907, 8, 9
New York.....	1904, 7, 8, 9
North Carolina.....	1902, 3, 5, 6, 7, 8, 9
North Dakota.....	1902, 3, 4, 5, 6, 7, 8, 9, also Consti- tution and Canons
Ohio.....	1903, 5, 6, 8 and 9
Oklahoma.....	1907 and 1909
Olympia.....	1902
Oregon.....	1902, 3, 4, 5, 6, 7, 8 and 9
Philadelphia.....	1906 and 1909
Pennsylvania.....	1903, 4, 5, 6, 7, 8 and 9
Philippine Islands.....	1906, 7, and 9
Pittsburg.....	1903, 4, 5, 6, 8 and 9
Porto Rico.....	1905, 7, 8
Quincy.....	1909
Rhode Island.....	1905 and 1907
Salina.....	1903, 4, 5, 6, 8 and 9
Salt Lake.....	1907
South Carolina.....	1902, 5, 6, 7, 8 and 9
South Dakota.....	1903, 4 and 1906
Southern Florida.....	1909 and 1910
Southern Ohio.....	1875, 1903, 5, 6, 8 and 9
Southern Virginia.....	1905, 6, 7, 8 and 9
Spokane.....	1902, 3, 6 and 1909
Springfield.....	1906, 7, 8, 9
Tennessee.....	1904, 5, 6, 8, 9

Texas.....	1906, 8, 9
Utah.....	1909
Vermont.....	1902, 3, 4, 5, 7, 8, also Constitution and Canons
Washington.....	1903, 4, 5, 6, 7, 8, 9
Western Michigan.....	1902, 3, 5, 6, 7, 8, 9
Western Massachusetts..	1902, 4, 5, 6, 8, 9
Western New York.....	1903, 4, 5, 6, 7, 8, 9
West Virginia.....	1904, 5, 6, 8, 9
Western Missouri.....	1903

The Secretary was instructed by motion to follow out the suggestion contained in the Registrar's report.

#### **Chancellor.**

The President then nominated to the Convocation for re-election Mr. C. F. Clemons as Chancellor, taking occasion to express his sense of personal obligation to him for his valuable services as Chancellor during the past year.

The Convocation promptly endorsed the President's nomination by instructing the Secretary to cast the unanimous ballot of the Convocation for Mr. Clemons for Chancellor for the ensuing year, whereupon the President declared him duly elected for that term.

#### **Registrar.**

The election of Registrar being next in order, the name of Mr. Robbins B. Anderson was presented. No other nomination being received, the Secretary was instructed to cast the ballot of the Convocation for Mr. Anderson, whereupon he was declared duly elected for the ensuing year.

#### **Board of Missions.**

Proceeding to the election of the Board of Missions, it was moved that the Secretary be instructed to cast the ballot of the Convocation for the members who served the previous year, whereupon the President declared the former Board, the Rev. Canon F. T. Simpson, Rev. W. E. Potwine, Mr. Geo. P. Denison, and Mr. Thos. Sharp, re-elected to serve for another year.

**Ecclesiastical Court.**

Proceeding to the election of those members of the Ecclesiastical Court whose terms of office had expired, on motion the Secretary was instructed to cast the ballot of the Convocation for the Rev. Canon Wm. Ault and Mr. D. W. Anderson to serve for the three-year term, whereupon they were declared duly elected for that period.

The hour for adjournment having arrived, on motion the Convocation adjourned to meet again for business at 7:30 p. m. on Monday.

**EVENING SESSION.**

In pursuance of the motion of adjournment on Saturday, the Convocation reassembled at the Davies Memorial Hall on Monday at 7:30 p. m.

The minutes of the previous session were read and corrections being noted, were approved.

The names of members who were absent at the first session were called and those responding were noted present.

**Reports.**

Proceeding to the consideration of reports, that of the Committee on the See House was called for and through its chairman, the Rev. Canon Usborne, presented the following:

Honolulu, May 13, 1910.

To the President of Convocation:

Your Committee on the See House begs to report as follows: Much thought has been given the matter in hand by this Committee, and it has been thoroughly discussed at various meetings. The consensus of opinion of the Committee is that the See House should not be erected on the Cathedral site, but in some more favored residential locality, which would be cooler and more healthy and more desirable in every way. At the same time, it recognizes the urgent necessity of a residence being provided for the Bishop, and it sympathizes with his expressed wish that such residence should be located where the Rector's work lies. It would therefore suggest that the question of a See House remain in abeyance for the time being and a residence for the Bishop be erected on the present

church property, using the money collected for this purpose and now held by the Treasurer and borrowing the balance required, the interest on which could be provided for out of the income derived from the £2000 now held in England.

This Committee earnestly hopes that many years may elapse before the necessity arises for another residence for a Bishop, but, in the course of nature, man can do but his day's work, and another takes the reins, whose heart might not be so bound up in St. Andrew's schools and parish work, and who might wish for a residence where he might have more privacy and a cooler atmosphere, and the matter can well be left for some future Committee to be dealt with as conditions may develop.

Since this Committee is only authorized to deal in the matter of a See House, it would suggest that its name be changed to that of "The Committee on the Bishop's House."

Respectfully submitted,

JOHN USBORNE,  
L. TENNEY PECK,  
JNO. GUILD,  
GEO. P. DENISON.

After some discussion of the report, it was moved by Mr. Catton, "That the report of the Committee on the See House be adopted with the exception of the clause relating to the appropriation of the interest on the Episcopate Fund." The motion was carried.

On motion of the Rev. Canon Usborne, it was Resolved, that the Board of Directors be instructed to erect a house for the Bishop on these grounds (the grounds of the Cathedral), and that the Building Committee having in charge the recent enlargement of the Cathedral be invited to take charge of this further improvement.

### **Report of the Board of Equalization.**

Through Mr. Alfred D. Cooper, a member of the Board, the following was then presented by the Board of Equalization, dealing with the apportionment and assessment for the current year:



Honolulu, T. H., May 16, 1910.

The Right Rev. Henry Bond Restarick, Bishop of Honolulu,  
President of the Convocation:

Right Rev. Sir:

The Board of Equalization begs to submit the following as  
the proportions to be contributed by each Parish or Mission to:

(a) Apportionment by Board of Missions.....	\$300.00	
(b) Expenses of Convocation and Board of Directors...	250.00	
	Board of Missions.	Convocation Expenses.
St. Clement's, Honolulu .....	\$ 28.00	\$ 24.50
Christ's Church, Kona .....	10.50	9.00
St. Andrew's, Honolulu .....	125.10	101.65
Holy Innocent's, Lahaina .....	12.10	10.00
St. Peter's, Honolulu .....	19.60	17.00
The Holy Apostles, Hilo .....	21.30	15.95
The Good Shepherd, Wailuku .....	20.00	18.65
St. Paul's, Kohala .....	4.40	3.70
St. Andrew's, Hawaiian Congregation..	23.25	20.25
Paauilo, Hawaii .....	2.10	1.75
St. Elizabeth's, Honolulu .....	10.00	9.15
Papaaloa and Laupahoehoe .....	3.00	2.00
Holy Trinity Mission, Honolulu .....	3.00	2.00
St. Mary's, Honolulu .....	2.00	1.50
St. John's, Kula.....	2.00	1.50
Kauai .....	....	....

Respectfully submitted by the Board of Equalization,

ALFRED D. COOPER,

Chairman,

H. McK. HARRISON,

YAP SEE YOUNG.

On motion this report was adopted, it having been previously  
decided that \$250 be the maximum amount to be raised for  
Convocation expenses.

### Report of Committee on the State of the Church.

The following report of the Committee on the State of the  
Church was read by Mr. Edmond F. Melanphy, and on mo-  
tion was adopted:

Honolulu, T. H., May 16, 1910.

The Right Reverend Henry Bond Restarick, Bishop of Honolulu, President of the Convocation:

Right Reverend Sir:

Your Committee on the State of the Church begs to report as follows:

As to material progress in Buildings and Lands, these have been already reported by the Treasurer of the Protestant Episcopal Church in the Hawaiian Islands and by the Bishop in his Annual Report.

We find that the reports vary in an explicable manner. Kohala last year reported 160 baptized; this year 69; a slight discrepancy in the number of the baptized of the Cathedral is perhaps due to a careful revision of the lists.

Confirmations this year show some 30 less than last year; this is explained by the fact that several large classes were held over until after the end of the year, notably classes of St. Andrew's and Holy Trinity, which alone would have wiped out the difference.

It is gratifying to note that the increase in the number of the Communicants for the past year is 62.3 per cent. of the total of last year, which is considerably more than double the increase throughout the United States. The average increase in the United States in this Church has been about 3 per cent. per annum for many years.

There has been an increase of 134 in the Sunday Schools, while the number of teachers has decreased by six. We fear the increase in the number of scholars is in counting those on the rolls rather than regular attendants.

Two Bible classes have been dropped and another has been formed, and the total number of attendants has been decreased by 28.

In addition to the work carried on by the Clergy, we have this year a report of the work carried on by the Lay Readers and Catechists, showing that they have held 576 services in Church, 69 services elsewhere, made 277 addresses, besides giving religious instruction, teaching night school and visiting. Reports have been received from 11 Lay Readers and Catechists.

A number of services have been held by the Cathedral Clergy at the United States Marine Camp.

The various ways in which the Clergy count the number of baptized persons and confirmed persons, and in which Sunday School secretaries report their enrollment, make it exceedingly hard for this Committee to form any just estimate of the actual result of the work being carried on. The surest indication that we have is in the increase, noted above, in the number of communicants and in the normal rate of growth in confirmations, if we take into account the classes confirmed since the close of the year.

Respectfully submitted,

EDMUND TREW SIMPSON,  
EDMOND F. MELANPHY,  
D. DOUGLAS WALLACE,  
EDMUND STILES,  
Committee.

#### **Committee on Legislation.**

The report of the Committee on Legislation was then presented by the Rev. Mr. Kroll, provoking some discussion. No action was taken on the report, which was afterward withdrawn.

On motion of Mr. Alex. Lindsay, it was resolved that the Committee on Legislation be instructed to revise the Cathedral statutes and present a report to the next Convocation.

The Secretary of the Council of Advice then presented the following abstract of proceedings, which was received and ordered filed.

#### **Abstract of the Proceedings of the Council of Advice—1909-10.**

To the President and Members of Convocation:

In conformity with the Canons, the following abstract of the proceedings of the Council of Advice for the past year is herewith submitted.

At the first meeting held the Rev. Canon John Usborne was chosen president and Rev. W. E. Potwine secretary.

The application of the Rev. Shim Yin Chin, Deacon, for a recommendation to the Bishop for advancement to the order

of Priesthood, having been presented to the Council and all the necessary testimonials and certificates required by Canon being at hand and duly signed, the candidate was, on motion, formally recommended to the Bishop for ordination to the Priesthood.

At the meeting held October 1st, 1909, the application of Mr. Philip T. Fukao, a candidate for Holy Orders, for the shortening of the time of his candidacy, was presented to the Council. After a full consideration of the reasons urged for this action on the part of the Council, it was on motion decided not to grant the request at that time, and the candidate was so informed.

At the meeting held November 12th, called to consider Mr. Fukao's case, there were not enough members present to act in the premises.

The next meeting was held on November 22d, 1909. All the members were present and consideration of Mr. Fukao's application was resumed. The whole history of the case was reviewed and the reasons for granting this unusual request were carefully considered and the case temporarily disposed of by a resolution by which the Council declined to grant the request, before a period of six months had elapsed. Mr. Fukao was notified of this action by the secretary.

An application from St. Clement's Church for the approval of the purpose of the congregation to incorporate under the laws of the land was received and considered and the following resolution was adopted: Resolved, that being satisfied from the evidence of the first report of the congregation to the Convocation, and from other assurance of the ability of St. Clement's Church to support its rector, the consent of the Council of Advice to its proposed incorporation as set forth in its communication to the Bishop be, and hereby is, granted.

Respectfully submitted,

W. E. POTWINE, Secretary.

#### **Amendments.**

The following amendments were offered to Article IV of the Constitution, and on motion of two-thirds of the members were declared adopted:

The following amendments to Article IV of the Constitution, regulating the time for holding the annual Convocation, is of-

ferred as a substitute for the action taken at the Convocation of 1909, and found on page 40 of the Journal of that year:

In Sec. 1 of Art. IV, strike out all after the word "annually" in the second line, and in place thereof insert the following, viz.: "within thirty days after the 15th day of May, the particular day and place to be fixed by the Bishop or other designated ecclesiastical authority."

Sec. 2. The Bishop shall have power, with the advice and consent of the Council of Advice, to appoint any other date or place than that provided for above, for the annual meeting, thirty days' notice of such change having been given to the parishes and Missions concerned.

### **Report of the Special Committee.**

The report of the Committee on the General Clergy Relief Fund presented by the Rev. Wm. Seymour Short was then read and adopted.

To the Right Reverend, the President of Convocation:

The undersigned has been asked to prepare a report of the Fund for the Relief of Aged and Infirm Clergy.

There can be no doubt in the mind of any intelligent churchman as to the importance of this work. The Committee on the State of the Church in the General Convention of 1907 very forcibly says: "The salaries of the clergy are not what they should be," and "with the increase in values has come an increase of the cost of living, so that upon the greater part of the clergy has come a serious question of support, bringing additional care and anxieties, which they have borne with patience, but of which they should be relieved at once by the systematic gifts of all the members of the Parishes."

In the Fund for the Relief of Aged or Disabled Clergymen, and the widows and orphans of clergymen, this same committee reports "over two and a quarter million dollars, which is about one-fifth the amount asked by the Commission."

The Joint Committee to nominate trustees of the Fund report: "After studying the situation carefully, your Committee are of the opinion that a more general abstinence of the recommendations of the General Convention is what is most needed today. Nothing more definite or more likely to produce the desired results could be devised than the recommendations of the General Convention that this subject should be presented



to every congregation once a year; that an annual offering be taken for this purpose; and a percentage of the Communion Alms be also included. If our seven thousand churches and five thousand clergy would comply with this recommendation, even in a small way, it would not only fill the treasury, but call attention annually to the great duty of pension and relief."

It seems incredible that ten cents a year from each communicant of our Church would bring "a million a year" into this fund, but such is the case if reported statistics are in any degree reliable.

From this District the Treasurer reports for this fund, during the year past, the sum of \$46.70 from two congregations and from a personal gift.

Let every congregation give something during this coming year, and get into the habit of so doing, and the time will come when we shall not be asked to do our duty, but our willing generosity will do away with the need.

Respectfully submitted,

WM. SEYMOUR SHORT,  
W. E. POTWINE,  
Committee.

### **Report of the Board of Missions.**

The following was read as the report of the Board of Missions, and on motion was adopted:

To the President and Members of Convocation:

The Board of Missions has held but two meetings during the year. At the first meeting all the members were present, and the Rev. Canon Simpson was elected Chairman.

The object of the meeting being stated to be the devising of some means for raising more funds with which to enable the Bishop to prosecute the work of Diocesan or Home Missions, it was finally resolved to make a special appeal to a limited number of persons for this object, and arrangements were made for issuing a letter signed by the Board and the Treasurer.

The second meeting was held soon after the first, when a draft of the circular letter of appeal was discussed and finally approved and ordered printed, signed and sent to such persons as the Bishop might think advisable.

The letter was subsequently sent by the acting secretary to a limited number of persons with very encouraging returns in the way of special gifts or contributions for this purpose. How far this special appeal affected the quarterly offerings taken in the various congregations for this same purpose we have no means of knowing, but it is manifest from the report of the Treasurer of the Board that the income from all sources for the use of the Bishop in this direction is entirely inadequate.

(Signed) EDMUND TREW SIMPSON,  
W. E. POTWINE,  
GEO. P. DENISON,  
Board of Missions.

Returning to the unfinished business of election of delegates to the General Convention, nominations were declared in order.

Mr. T. Clive Davies placed in nomination the Rev. W. E. Potwine, and the Rev. Mr. Fenton-Smith nominated the Rev. Canon Wm. Ault. No other names being proposed, the ballot was taken by orders with the result of 16 ballots for the Rev. Canon Ault and 11 for Rev. Mr. Potwine, whereupon the President declared the Rev. Canon Ault the duly elected clerical delegate.

Proceeding to the election of the lay delegate, the name of Mr. Robbins B. Anderson was presented as a candidate. No others being received, the Secretary was instructed to cast the unanimous ballot of the Convocation for Mr. Robbins B. Anderson, whereupon he was declared by the President the duly elected lay delegate.

Proceeding to the election of alternates, the names of Rev. W. E. Potwine and Rev. Kong Yin Tet were presented for the clerical alternate. On the ballot being taken, the Rev. Mr. Potwine was found to have 19 and Mr. Kong 7 votes, whereupon Mr. Potwine was declared the duly elected clerical alternate.

Mr. Arthur B. Restarick was named for the lay alternate, and no other name being presented, the Secretary was directed to cast the unanimous ballot for Mr. Arthur B. Restarick, whereupon he was declared duly elected.

#### Further Elections.

It transpiring that the vacancies in the Court of Appeals and the Educational Committee had not been filled, nomina-

tions were received for members of the Court of Appeals for the three-year term. The names of the Rev. A. L. Hall and Mr. Geo. P. Denison, the retiring members, being presented and no others being received, the Secretary was directed, by motion, to cast the ballot of the Convocation for the Rev. A. L. Hall and Mr. Geo. P. Denison to serve for three years on said Court of Appeals, whereupon they were declared duly elected.

For the Educational Committee, the names of the Rev. A. L. Hall, the Rev. Canon E. T. Simpson, Mr. Alex. Lindsay, and Mr. W. A. Greenwell were presented for election. No other names being received, the Secretary was directed to cast the ballot for these gentlemen, whereupon they were declared duly elected.

#### **Resolution of Thanks.**

The following resolution was offered by the Secretary, seconded by Mr. T. Clive Davies, and unanimously adopted:

Resolved, That the respectful thanks of the Convocation be tendered to the Right Reverend, the Bihsop, for his charge, and the clear words of warning it contains of the dangers threatening the Spiritual life of the Church Catholic;—on the one extreme from a vague and speculative belief in our Lord's Nature and Authority; on the other hand, from an undue emphasis on the outward forms and ceremonies of our worship.

The Committee on the See House having no further duty to perform, requested that it might be discharged, and on motion was discharged.

The Committee on Moral and Social Relations was reappointed with the request that it continue its good work during the year.

The following resolution was introduced by Mr. Catton, and, on motion, was adopted:

Resolved, That the Treasurer of Convocation be instructed to pay to the Secretary, the Rev. W. E. Potwine, the sum of fifty dollars, in appreciation of his services for the past year.

On motion, a special committee of three, to be appointed by the President, was provided for, their duty being to raise money to assist in defraying the expenses of the clerical delegate to the General Convention.

The Bishop appointed as such Committee, General Edward Davis, Mr. T. Clive Davies, and Mr. Geo. P. Denison.

On motion the number of copies of the Journal to be printed this year was left to the discretion of the Secretary.

No further business appearing, it was moved that, after prayers and the benediction by the Bishop, the Convocation adjourn.

HENRY B. RESTARICK,

Attest:

President.

*A. E. F. Thorne*  
*Secy—*

# The Bishop's Sermon at the Opening of Convocation on Whitsunday

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Acts 1:4: "Wait for the promise of the Father, which saith He, ye have heard of Me."

It was felt by the clergy that on this great festival, the annual address of the Bishop should not deal merely with local matters, but with the great spiritual lessons of the day. It is gratifying to know that this Church is growing more rapidly than almost any Christian body in the United States, that its influence is far greater and wider than its numbers alone would warrant, and that its progress in the Islands goes on rapidly; that right feeling prevails, and that the hearts of the laity have been moved to give generously of their substance.

But on this birthday of the Church, we look back and we look forward. I said this birthday of the Church. It was, it is true, formed before this day, but now the breath of life is breathed into it and it becomes a living Body, with an existence in the world, with functions, duties and all the varied responsibilities of organic life.

In the words of the text, "Wait for the promise of the Father, which saith He, ye have heard of Me," authority is implied. "Which ye have heard of Me" who had said before this "I speak not of Myself, I am in the Father and the Father in Me" and who had shown His authority by His life, His works, and His resurrection.

There is also in these words the promise of spiritual gifts and powers. "Wait for the promise of the Father." "Ye shall receive power after that the Holy Ghost is come upon you."

Upon Him had descended at the opening of His ministry the Holy Spirit. He had gone forth in the "power of the Spirit," to do the work which was given Him to do.

And now "the Church, which is His Body, the fullness of Him that filleth all in all," which had received the commission and authority; "As my Father sent me even so send I you," was to wait during the days between Ascension and Pentecost for the gift of the Holy Ghost that it might go forth with power as a living Body for its work among men.



A full and perfect presentation of the religion of Jesus Christ must have both the Body with the authority of divine commission and the spiritual gifts which give the Body life and power. As Churchmen, as Catholics, there are two conditions of thought and activity which surround us. On the one hand there are large numbers of men who are losing, or who have lost, the idea and the fact of authority in the Christian religion, who have not thought of a divine society, a corporation, founded by Jesus Christ, having His promise of perpetuity and His guidance for the preservation of His Truth, for the doing of His works and for the dispensing of the gifts of the Holy Spirit.

This loss inevitably, logically and historically ends in doctrinal vagueness and in corporate disintegration and, in the end, the loss of the idea of any authority in Him who founded the Church. We need not enlarge upon this, we know it in all its phases around us.

It is no longer a priest of the Church, but it is a Congregational minister, who lectures on the "Failure of Protestantism."

On the other hand, there is confronting us an exaggerated development and wrong centralization of authority, and this tends, where it has unhindered scope for its exercise, to a loss of liberty on the part of commissioned officers, to the thralldom of souls generally, and when isolated from the influence of other Christians, to sad decadence of spiritual life and of ordinary morality, as told by Roman priests themselves as existing in the Philippines, in Porto Rico, and other countries.

This true branch of the Catholic and Apostolic Church to which we belong is seen by men of vision, both Protestant and Roman Catholic, to have a wonderful advantage as a center for the reunion of Christendom. We should read in this day such books as "Passing Protestantism" by Dr. Newman Smyth, and "Medievalism" by the late Father Tyrrell.

On one side of us are those who have lost the truth of an authoritative body and are drifting from the faith which that body holds enshrined in the creeds. There is with these the undue elevation of speculative human opinions, and the consequent drift into vagueness and unbelief. On the other hand, the undue exaltation of authority has led and leads to lust of power and abuse of power, which annuls the liberty wherewith Christ has made us free.

The first condition leads to a Will-o'-the-Wisp Christianity, ever changing and receding, the other in such places as we have mentioned to moral and spiritual drybones such as Ezekiel saw, which needs the breath of the Holy Spirit to revive it. On the one hand we see strange and sometimes grotesque religions, and on the other hand conditions as in Latin America.

In the Providence of God, this Church, free from usurped authority, centering only in Christ, must stand for both facts equally. To do its work in the world, it must emphasize the fact of the authoritative Body, but with just the same force it must emphasize the necessity of the power of the Spirit in its life and in its members.

It is unnecessary to remind you of that which we are glad to admit, that all Christians by whatever dividing name they may choose to call themselves, are members by the birth of Baptism, of the Holy Catholic Church. We joyfully admit that the Holy Spirit has descended in showers of blessing upon those who have associated themselves for the development of Christian life and service. We are thankful that though there are defined channels of grace, yet grace overflows these channels and makes beautiful gardens of God in innumerable souls.

But granting all this, men are coming to see that the ordinary Protestant position and idea lead inevitably to division, to disintegration, to the forming of multitudes of societies which are exponents of divers human opinions about the facts of the unchanging Catholic Creed. So it is that there is surrounding us a common idea that Christianity has no real corporate life except indeed in such associations as are voluntary and of human origin. With this there is gradually lost the fact that Christianity means a "faith once for all delivered to the Saints," and then there comes inevitably, logically and historically the elevation of human opinion out of its place as a personal matter, so that it comes to pass that the Christian religion means to a great many that, from the entire Scriptures and the mass of human speculative opinions, each individual has to pick out and construct a faith of his own.

If you point out that human opinion is most unreliable and that mental speculation can go no higher than its source, men will confidently tell you that we know more than the ancients. Men who say this, confound the knowledge of things,

and of universal law, with knowledge of God as a Spirit; and they forget that the knowledge of God and His Truth can not be found by searching, but must be revealed, and is revealed in the person of Jesus Christ.

So we see when the idea of authority is lost that men and women rush after every self-assertive leader. Some hail "Universal Brotherhood" as if it were a doctrine lately discovered by them, forgetting that it has no scientific basis apart from the personal Being and Fatherhood of God. Or we see men and women wandering in the maze of speculation after the "lost mysteries" of Isis or the Magna Mater, but neglecting with scorn the Holy mysteries which have been the comfort and strength of untold millions throughout all Christian ages. Or we find men and women declaring in ecstasy that there is no pain, no disease, and see them stricken with pestilence and death with the very words upon their lips. Or we see them blowing trumpets or beating drums, telling of the good works they are doing for men, often apparently in sublime ignorance of what the Church is doing and has done in all the ages.

And further, there are many who are sick and tired of seeking lodgment for their minds and souls, and finding one human ark after another foundering under them, wander about until they sink into entire neglect of religious life.

It would be well if we had time to recall people from the pride of mind which imagines that speculation about God and good and evil is a sign of intellectual strength, and remember what Macauley says, "Such speculations are peculiarly the delight of intelligent children and half-educated men."

It is to blank negation that unaided human reason has always come and must always come and if refuge is taken in science, that is knowledge of the reason and senses, we should bear in mind that science can tell us much *about* life but nothing *of* life. It can think God's thoughts after Him in Nature, but it can tell nothing about God. All our human knowledge cannot heal a broken heart, or explain one of the mysteries of being. All that can be offered apart from Christ to a man who looks into an open grave is the guess work of philosophers, or the beautiful fancy of poets.

The only alternative then to unbelief is Christ the Authority. He is the Truth men need to recognize. He stands

in the ages and says I am the Life, I am the Authority and Exponent and Master of Life. It is an awful assertion, but the wisest and the best in every age have declared that all the goodness of which man is capable has been exemplified in Him. Every ideal, hope and aspiration after righteousness is realized in Him. The best of mankind striving to be like Him find Him ever beyond them. This is the testimony of Christians and unbelievers alike.

Jesus proved that He is the Authority of Life, for what is authority but knowledge and power shown in personality. Men acknowledge such authority in science and art. Jesus was the exponent of all that was possible for elevation in human life. He was more. He was the Prince of Life, Life itself, as He demonstrated by His resurrection from the dead, for it was "impossible that He should be holden of death."

That He is the Authority of Life is a fact. Untold millions in every age have put Him to the test in the crucible of personal experience, and in doing His will have learned to know with that best and truest knowledge, spiritual consciousness, that His doctrine is the Truth of God. Millions untold have heard Him say, "I am the way," and in following Him not one in all the ages has found that He led anywhere but to life, real life, and to God. Jesus is the Authority of Life, dare I be liberal with Him? Is it a sign of strength of mind to have a loose hold on the spiritual truths which He revealed?

But we must go on, we cannot stop with Jesus, the Way, the Truth, and the Life. If anything is plain, it is that He organized a Church, that He gave to it a commission, that He promised it perpetuity "unto the end of the world," and guidance and power of the Holy Spirit to do His work in the world. The Acts of the Holy Apostles is but the early history of this commissioned Body. This book tells how the gift was received, how men were brought into union with it, how the gifts of the Spirit were dispensed by it, how it met to decide matters of faith and practise, relying on the promised guidance, how it held the faith, how it had a ministry "which no man taketh upon himself." The Church has been a living fact in the world in every age, and when men neglect it, religious life fails.

But essential as authority is, it is not enough. It must



have in every age that demonstration of authority which life gives. It must have the power of the Spirit.

We may talk to people as we will about the historic Episcopate or Anglican Orders or the beauty and utility of liturgic worship, but the possession of these things will have little force without the life which will give to authority the demonstration of a living power which can be seen and known of men. Authority as it loses life loses its savour.

There is an ever present danger to human elements in the Church. The recognition of the Divine society, the resting of the mind upon its commission and permanence, satisfaction with the ancient creeds, the mere pleasing of the senses by beautiful and orderly worship, in all these things there is the danger that with a recognition of them, there may be a failure to utilize them in life, a failure to draw upon and assimilate the power indwelling in the Church, a failure to turn into life the forces of the Spirit-charged Body and in the very satisfaction with Authority to dwell upon the exoteric portion, the commands, the forms, the words, until they assume exaggerated proportions. It has its analogy in individual existence when men regard the body more than they do the soul, the meat more than they do the life, the raiment more than the living being which it covers.

This is a real danger to the Church in every age. It is found in those men who settle back, satisfied with the respectability of the Church and an enjoyment of its services. It is found in another phase of the exaggerated assertion of priestly powers and undue importance attached to things and details of tradition which often brings the aspersion that men seem to care more for ornaments than they do for souls. It is found in those who seem to regard the Church as an insurance society for souls rather than the Kingdom of Righteousness and the sphere of Grace with the purpose of forming holy characters here on earth.

Men crave authority in religion whether they know it or not. They crave a demonstration of spiritual power whether they know it or not. The soul was made for God and finds no real rest apart from Him. While some men will be attracted by authority, yet many of the best men will be attracted by earnest devotion and spiritual gifts in the Body of Christ when authority makes no appeal to them at all. They will give allegiance to a society which has evidence of spiritual



gifts without authority, rather than to the authorized society when spiritual power is not made manifest through the personality of its members. No commission can make up for lack of the power of the Spirit.

We as Churchmen in Hawaii are here to do the work which Christ gave His Church to do. We shall only do it in fulness as we recognize the commission, the promise, the faith, the sacraments on the one hand, and when by personal acknowledgment of these there follows a utilization of the powers of the Spirit that men may see and know Christ's Love and Life through us. There may be all power in the dynamo, the wires may be strung, everything may be in order, but each individual lamp, if it is to give light, must be in touch with the power which will thrill its molecules into incandescence.

In our desire to see the Church prosper outwardly and grow in numbers, there is always the temptation to depend too largely on human and secular expedients. To depend for growth upon the social life, social activities, secular schemes, humanitarian works, and to get money by all ways that can be used with self-respect.

But neither of these nor all of them together have anything in themselves but the elements of danger and decay. A Church may have wealth, power, social position and wide influence and yet be dying of dry rot. With the power of the Spirit first, then money, influence and work for the uplift of man will inevitably follow. All human expedients apart from the power of the Spirit can be nothing but a temporary aid, and often these expedients are seeds of trouble and evil which will some day grow and bear bitter fruit.

What the Church in these Islands and elsewhere needs is not primarily money, or position, or even activity for man's betterment. It needs holiness of life in its members; it needs consecration; it needs that its members utilize the gifts of the Spirit-endowed Body. These are the first thing, nothing can make up for their lack. We prize authority, we value money for buildings, and we esteem social influence, but these things are all dead without the power of the Spirit.

When the Apostle calls the Church the Body of Christ, it is no mere figure upon which he dwells and elaborates. In the human body each cell, each corpuscle must not only be endowed with life, but must do its appointed work in the body if there is to be health and vigor. Each cell must be engaged

in the twofold process of giving and receiving. It must draw nurture and power from the means provided, but it must also be passing on its powers, constantly doing its appointed work. If the cell fails to receive power, disease comes. If it refuses to transmit power, disease comes. It must be ever receiving and forever giving.

So it is with the Body of Christ. Each individual of the Body must be in touch with the life and power of the Spirit, and it must be in constant activity. A mere increase of atoms is not growth. It is often an accretion which means serious injury. What the Church needs is living individual cells, full of the power of the Holy Ghost, constantly in touch with the means of Grace, repairing the individuals and building them up and giving them power for service in all the activities of the body.

It is true that in this day there are a large number of people living upon the moral principles of their early training and the diffused power of Christ in the social life of Christian countries who feel themselves emancipated from any necessity or inclination to keep in touch with the Church of God by worship or sacraments. These may still keep up contributions for its support because their wives and children are still in some touch with the Church, but they themselves would state with some degree of pride that they are thankful that the day is come when the "week-end" or the automobile or a fishing expedition or golf engages their time and efforts on the Lord's Day. Of course, if a man absolutely denies that Christianity is of any further use in the world, this position is a logical one, but if there is still need for religion among men, then conduct such as this is illogical and contrary to the spirit of human progress.

While many men and women who, belonging to the class that pay no attention to the outward affairs of religion are generous in support of humanitarian effort, yet I am sure that if in any community careful examination was made, we should see that if the uplifting measures for mankind and the moral and spiritual influences of society depended upon the class of men and women who have arrived at the practical conclusion that religion is no use to them, then society would be in a bad way.

There have been periods in the world before this when the spiritual life of people decayed and when little attention

was paid to spiritual matters. But there always comes a time when the conditions which follow such religious decadence drive men to seek a remedy and a refuge in those truths for which the Church stands.

Consider my brethren what it would mean if in prayer and supplication all the people of Hawaii sought first the gifts of the Holy Ghost.

It would mean holy priests, living epistles known and read of all men, priests humble in heart and mind, not given to envyings, never unduly emphasizing things, not puffed up, rejoicing in all growth of the Body of Christ.

It would mean parishes standing shoulder to shoulder in all good works, rejoicing in each other's prosperity.

It would mean a people so charged with the Spirit that with the one thing in heart and mind, all personal matters would go down for the common prosperity of the Kingdom of God's dear Son.

In the family it would mean the realization of the priesthood of the laity, that father and mother and son and daughter might go forth to the duties of the day from the heart power which converse with God brings. We try to improve our political life and social order. We are beginning at the top, we should go to the roots, the family life. It would mean, too, that the nerves which run from the brain to the pocket-book were as thoroughly Christianized as those which run to the knees, and that all recognize a stewardship and that giving was largely a part of the worship of God.

It would mean more than this; it would mean what I believe is largely realized here among us, that there are diversity of gifts and diversity of opinions. Life strong and vigorous always means variety of types. The Church in its young and vigorous days was not a set of persons of dull uniformity. The great types of Churchmen are found in four of the great apostles and the dioceses of the early centuries had widely differing opinions, practices and manner of services. Many today look upon diversity as a weakness or an evil. I hold the opposite to be true. Uniformity does not mean health and vigor, it means too often the first stage preceding stagnation and decadence. We find this truth in national as well as ecclesiastical bodies.

In the power of the Spirit there will be a recognition that it is "the same Spirit which worketh all in all, and that spirit-

ual power in manifesting itself in individual or parochial life has divers forms or manifestations."

To this charge and annual address I append my journal, which is made a part of it.

It is not necessary for me to go into details in regard to material progress. They are matters with which you are more or less familiar. Since we last met the Theophilus H. Davies Memorial Hall and Parish House has been set apart for the uses for which it was given. St. Andrew's Priory has been opened and is free from debt. At Iolani a diningroom and kitchen have been erected, which relieved over-crowded buildings.

At Wailuku plans have been prepared for a new and commodious church, and the congregation of St. Peter's, Honolulu, is anxious to enlarge or build again. The work is seriously hampered and hindered for lack of room.

A parsonage at Lahaina has been erected.

St. Clement's has been freed from debt and has been consecrated.

A gift of \$10,000 has been received for the endowment of a Canonry in the Cathedral.

A valuable piece of land has been given for the use of the Priory.

At Kohala they are prepared to rebuild the parsonage.

In every one of our churches gifts have been made which add to their appearance and beauty.

The debt on the Parish Hall at Hilo has been met and a beautiful memorial pulpit and lectern have been put in place.

There are six thousand dollars on hand for a Bishop's House, and in cash and pledges the committee on the Alice Macintosh Memorial Tower reports over \$14,000, and the tower is soon to be commenced.

There is growth along all lines. Those who are counted as communicants are only those who have received the Holy Communion within a reasonable time, unless reasonably hindered.

The Confirmations are not quite as large as last year, but this is due to some large classes being deferred until this month, which, if presented sooner, would have made this year's number equal to the last.

As we review the situation, the spirit prevailing, and the hard work done by the faithful clergy and laity, we have every

reason to thank God and take courage. There are local difficulties which impede and often annoy, but our plan is to do the work as we see it to the best of our ability according to our principles and the Spirit of Christ and to leave the results with God.

I believe more fully than ever in the importance of parochial visitations. In talks with people singly or in families great good can be done. It is a difficult thing in a large Parish, but it is something that cannot be neglected without the work suffering. What did our Lord mean when He said: "The Good Shepherd knoweth His sheep and calleth them all by their names."

Among the Orientals we have eight faithful catechists working. They are not only holding service, but preach in camps and other places. In one village the sheriff told the clergyman that the Koreans used always to be in trouble, but that this work of our catechist had told so that there had not been an arrest for six months. And so the work among the Chinese and Japanese and other races goes on and it is only lack of men which prevents our opening work in several other places.

Brethren of the Clergy and Laity, let us go forth from this Convocation with the fullest confidence in the Truths for which this Church stands and with the authority which personal holiness gives, that our lives may preach with power, that men may learn through us that God is with us and that we are with God. That men may be drawn by the Spirit of sacrifice, of peace, of charity and all the power of the Spirit, shown in us by consecration on the one hand and activity for God and man on the other.

#### SUMMARY OF OFFICIAL ACTS.

I preached fifty-six times and made forty-three addresses. I took part in over three hundred services.

On four occasions I held services of Benediction and consecrated one Church. I have administered Confirmation on seventeen occasions, and celebrated the Holy Communion forty-five times. I administered Baptism to seventeen persons.



## Bishop's Diary

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May 1—Baptized the infant daughter of Mr. and Mrs. Sloggett.

May 2—Confirmed eight persons in the Church of the Good Shepherd, Wailuku, and preached. At 7:30 preached at Puunene.

May 4—Went to Lahaina. Services at 7:30 and made an address.

May 5—Sailed for Honolulu.

May 8—Solemnized marriage.

May 9—Preached at the Cathedral at 11 a. m.

May 14—Consultation as to buildings at Wailuku and elsewhere.

May 16—Preached at the Cathedral at 11 a. m. At 7 p. m. preached at St. Elizabeth's. At 8:15 at the Korean Service.

May 19—Vestry meeting at 5 p. m.

May 20—Gave address at 7 a. m. service, also at 10 a. m.

May 22—At Waiahole.

May 23—At the Cathedral at 7:30.

May 30—At St. Elizabeth's at 9 a. m. at dedication of bell. Administered rite of Confirmation at Hawaiian service 9:30. At 11 a. m. celebrated Holy Communion at Cathedral. Address at dedication of Men's Hall at 3:30 p. m. At 7:30 p. m. took part in service at the Cathedral. Memorial Day.

May 31—Presided at a meeting of the Board of Directors.

June 6—Celebrated the Holy Communion and preached at 11 a. m. at the Cathedral. Korean service at St. Elizabeth's at 8:15 p. m.

June 13—Assisted in the celebration of the Holy Communion at the Cathedral at 7 a. m. and at the 11 o'clock service. Preached at the Korean service at 8:15 p. m. at St. Elizabeth's.

June 16—At the Class Day Exercises at St. Andrew's Priory.

June 17—Made an address at the Commencement of St. Andrew's Priory and gave the diplomas to the five graduates.

June 18—Attended closing exercises at St. Peter's school.

At meeting of Brotherhood of St. Andrew's at 8:15 p. m. Opened with prayer.

June 19—Presided at a meeting of the Board of Directors at 2 p. m., the annual meeting.

June 20—Preached at the Cathedral at 9:15 and 11 a. m. Assisted at 7:30 p. m.

June 21—Attended the meeting of the Associated Charities at 4 p. m.

June 23—Attended meeting of the Committee on Finance of the Associated Charities at 9 a. m. Present at the meeting for the incorporation of the Queen's Hospital at 9:30 a. m. Vestry meeting at 5 p. m.

June 24—Attended meeting of the Board of Directors at 5 p. m. Received visit from Canon Smith of Hobart, Tasmania.

June 26—Celebrated the Holy Communion at 10 a. m., the opening of Convocation. Presided over Convocation at 2 p. m. and at 8 p. m.

June 27—Celebrated the Holy Communion at 11 a. m. and delivered the annual address to Convocation. Present at Cathedral service at 7:30 p. m.

June 28—Present at the examination of the Rev. Shim Yin Chin.

June 29—Celebrated the Holy Communion at 10 a. m. and immediately after presided at the Seventh Annual Meeting of the Woman's Auxiliary and Guilds in the Memorial Hall, and presided again at 2 p. m.

June 30—Married couple at Cathedral. Presided at the conference on Christian education held in the Memorial Hall. Attended reception given by the Men's Club and Woman's Guild to the Bishop and Clergy in the Memorial Hall at 8 p. m.

July 1—At the examination of the Rev. Shim Yin Chin, candidate for Priest's orders.

July 4—At 8:30 a. m. celebrated the Holy Communion and ordained the Rev. Shim Yin Chin Priest in the Church of God. Attended services in the Cathedral at 11 a. m. and 7:30 p. m.

July 6—Baptized infant.

July 8—Licensed Ling En Shin as Lay Reader at Kula.

July 11—At Cathedral. Preached in the evening.

July 18—At Cathedral at service at 7 a. m. Preached at 11 a. m. and assisted in service at 7:30.

July 25—Celebrated Holy Communion at the Cathedral at 7 a. m. Preached at St. Elizabeth's at 11 a. m. This was the last Sunday which Deaconess Sands spent at the Mission. Preached at the Cathedral at 7 p. m.

August 1—Celebrated Holy Communion and preached at Cathedral at 11 a. m. Assisted in service at 7:30 p. m.

August 2—Issued license as Lay Reader to Wm. H. Beers at Hilo, Hawaii.

August 8—Officiated at the Cathedral.

August 15—Service at St. Elizabeth's at 11 a. m. and at the Cathedral at 7:30 p. m.

August 17—Baptized infant.

August 22—At 9:30 a. m. service in Hawaiian Congregation. Received two from the Church of Rome. Preached at the 11 a. m. service at the Cathedral.

August 29—At the Cathedral for the 11 a. m. and the 7:30 services. Preached.

September 5—At the Cathedral for the 11 a. m. and the 7:30 services. Preached.

September 12—Preached at the Cathedral at 11 a. m. and assisted in the service at 7:30 p. m.

September 19—Held Service and preached on the U. S. S. Tennessee. Preached at the Cathedral at 7:30 p. m.

September 26—Preached at the Cathedral at 11 a. m. and assisted in the 7:30 p. m. service.

October 3—Preached at the Cathedral at the 11 a. m. service. Afternoon baptized infant.

October 8—Sailed on the Claudine and landed at Lahaina.

October 9—Visited in Lahaina.

October 10—Celebrated the Holy Communion at 7 a. m. Confirmed eight at 11 a. m. and preached. At 3 p. m. administered Baptism and gave an address. Preached at the service at 7:30 p. m.

October 11—Visited in Lahaina.

October 15—Sailed on the Mauna Loa for Kailua.

October 16—Landed at Kailua. Was the guest of the Rev. D. D. Wallace.

October 17—Celebrated the Holy Communion at the early service. At 11 a. m. preached and confirmed two in Christ Church.

October 18—Visited in Kona.

October 19—Delivered an address and confirmed two in Christ Church, Kona.

October 21—Presided at a meeting of the Vestry of Christ Church, Kona.

October 24—Preached at the Cathedral at 11 a. m.

October 31—Officiated at the Cathedral and preached.

November 4—Presided at a meeting of the Vestry of St. Andrew's Cathedral Parish.

November 7—Preached at the 11 a. m. service at the Cathedral. Present at 7:30.

November 14—Baptized the infant son of the Rev. W. E. Potwine at the 11 a. m. service at St. Elizabeth's and also preached. Assisted at the 7:30 p. m. service at the Cathedral and preached.

November 15—The Rev McRae of China spent the day in Honolulu. Attended a meeting of the Associated Charities. Attended a meeting of the Vestry of St. Clement's by request at 8 p. m.

November 21—Preached at the Cathedral at 11 a. m. and assisted at the 7:30 p. m. service.

November 23—Said Evening Prayer and delivered the first address at the Retreat of the Clergy.

November 24—Celebrated the Holy Communion at 7 a. m. and gave an address. Said Morning Prayer at St. Clement's at 10 a. m. and delivered an address. At 11 a. m. Intercession and an address. In the afternoon said Evening Prayer and gave an address. At 7:30 p. m. attended the dinner given by the Men's Club.

November 25—Thanksgiving Day. Held a united service at the Cathedral at 10 a. m. and preached.

November 28—Celebrated the Holy Communion at 7 a. m. and preached at the 11 a. m. service at the Cathedral. Read the service at 7:30 p. m. in the Cathedral.

November 29—Delivered a short address at the 8:45 a. m. service in the Cathedral.

November 30—Celebrated the Holy Communion at 10 a. m. Attended a dinner given by the Brotherhood of St. Andrew's. Held a service and gave an address for the Brotherhood at 8 p. m. in the Cathedral.

December 1—Baptized an adult and an infant at 4 p. m.

December 5—Ill, unable to attend the services.

January 3, 1910—Opened St. Andrew's Priory with a reception and an address.

January 6—Attended service at 10 a. m.

January 9—Attended the Cathedral services at 7 a. m., 11 a. m. and 7:30 p. m. Held a united Sunday School Service at 3 p. m.

January 13—Attended a meeting of the Men's Church Club.

January 16—Preached at the Cathedral at 11 a. m. and at 7:30 p. m. Held a confirmation service and preached at St. Elizabeth's.

January 21—Presided at a meeting of the Board of Directors at 5:15 p. m. in the Memorial Hall.

January 23—Celebrated the Holy Communion at 11 a. m. at St. Peter's and preached. Attended service at St. Peter's at 7 p. m. and at the Cathedral at 7:30 p. m.

January 26—Attended a meeting of the Corporation of the Queen's Hospital.

January 28—Left for Kohala.

January 29—Arrived in Kohala and was the guest of the Rev. Mr. Gunn.

January 30—Celebrated the Holy Communion and preached at the 11 a. m. service at St. Augustine's. In the afternoon held Evening Prayer at St. Paul's, Makapala, baptizing one infant and confirming three persons. At 7:30 p. m. confirmed two at St. Augustine's.

February 1—Called on the people in Kohala. In the afternoon confirmed one person at St. Paul's, Makapala.

February 4—Sailed for Honolulu.

February 5—Arrived in Honolulu and attended to correspondence.

February 6—Celebrated the Holy Communion and preached. At 4 p. m. baptized the infant son of the Rev. W. H. Bliss. Preached at the 7:30 p. m. service at the Cathedral.

February 8—Addressed the children at the 8:45 service.

February 9—Ash Wednesday. Celebrated the Holy Communion at 10 a. m.

February 10—Celebrated the Holy Communion at 10 a. m.

February 11—Preached at the Cathedral at the 11 a. m. service.

February 14—Religious Instruction at the Priory at 1 p. m.

February 15—Presided at a meeting of the Board of Di-



rectors at 5 p. m. at the Memorial Hall.

February 16—Baptized an infant at 2:30 p. m. and in the evening performed marriage.

February 17—Celebrated the Holy Communion. Gave Religious Instruction to a class at the Priory at 1 p. m.

February 18—Presided at a meeting of the Woman's Auxiliary at 3 p. m. and at 4 p. m. conducted the Children's Service and delivered an address.

February 20—Preached at St. Andrew's at 11 a. m. At 4 p. m. married a couple.

February 21—Class for Religious Instruction at 1 p. m. at the Priory.

February 24—Celebrated the Holy Communion at the Cathedral at 10 a. m. At 1 p. m. held a class for Religious Instruction at the Priory.

February 25—Assisted at Children's Service at 4 p. m. in the Cathedral.

February 27—Celebrated the Holy Communion at 7 a. m., preached at the Hawaiian service at 9:15, also preached at 11 a. m. and 7:30 p. m. at the Cathedral.

February 28—Married an old Priory girl. Gave Religious Instruction at the Priory.

March 3—Celebrated the Holy Communion at 10 a. m. Held class for Religious Instruction at the Priory at 1 p. m.

March 4—Addressed the children at the 4 p. m. service. Vestry meeting at 5 p. m.

March 6—Preached at the Cathedral at 7:30 p. m.

March 7—Class for Religious Instruction at 1 p. m. at the Priory.

March 8—Married a couple at 2 p. m.

March 10—Celebrated the Holy Communion at 10 a. m. and gave Religious Instruction at the Priory at 1 p. m.

March 11—Addressed the children at the 4 p. m. service in the Cathedral.

March 13—Confirmed a class at St. Peter's at 11 a. m. and baptized a child at the Cathedral.

March 14—Held a class in Religious Instruction at the Priory at 1 p. m.

March 17—Celebrated the Holy Communion at 10 a. m. at the Cathedral and at 1 p. m. gave Religious Instruction at the Priory.

March 18—Delivered an address at the Children's service at 4 p. m.

March 20—Celebrated the Holy Communion at St. Clement's and Consecrated Church. At 7:30 p. m. confirmed a class at St. Andrew's and preached.

March 21—Addressed the children at 8:45 a. m. and held a class for Religious Instruction at the Priory at 1 p. m.

March 22—Gave an address at the 8:45 a. m. service in the Cathedral.

March 23—Gave an address at the 8:45 service.

March 24—Delivered an address at the 8:45 a. m. service and at 10 o'clock celebrated the Holy Communion at the Cathedral.

March 25—Good Friday. Conducted the three-hours' service at the Cathedral and delivered eight addresses.

March 26—Dedicated window in the Cathedral at 8:30 p. m.

March 27—Easter Day. Assisted at the Celebration of the Holy Communion at 7 and 9 a. m. Celebrated the Holy Communion and preached at the Cathedral at 11 a. m. Assisted at the Children's service at 3:30 p. m. and at the 7:30 p. m. service at the Cathedral.

March 28—Gave Religious Instruction at the Priory. In the evening performed a marriage.

March 31—Held a class for Religious Instruction at the Priory at 1 p. m.

April 2—Dedicated the new candelabra at the Cathedral.

April 3—Celebrated the Holy Communion at 11 a. m. and preached at the Cathedral both morning and evening.

April 4—Gave Religious Instruction at the Priory at 1 p. m.

April 5—Purchased a lot at Kaimuki.

April 7—Gave Religious Instruction at the Priory.

April 8—Sailed on the Claudine for Lahaina.

April 9—Automobiled from Lahaina to Wailuku.

April 10—Celebrated the Holy Communion, confirmed a class and preached at the Church of the Good Shepherd at 11 a. m., and preached at Puunene at 7 p. m.

April 11—Visited people in Wailuku and Paia.

April 12—Drove from Wailuku to Lahaina and sailed on the Mauna Kea for Hilo that evening.

April 13—Arrived in Hilo. Baptized six Japanese and one Korean at the Church of the Holy Apostles at 7:30 p. m.

April 14—Confirmed two persons at 4:30 p. m. and eleven persons at 7:30 p. m.

April 15—Drove from Hilo to Kukaiau, calling for luncheon at Papaaloa. Distance 42 miles.

April 16—Called on Hamakua people.

April 17—Preached at 11 a. m. at Paauilo. Drove to Papaaloa, preached at a service at 7 p. m., drove back to Kukaiau, making a total of 28 miles.

April 18—Drove from Kukaiau to Kawaihae and took Mauna Loa at 2 p. m.

April 19—Arrived in Honolulu at 5 a. m.

April 24—Celebrated the Holy Communion and preached both morning and evening at the Cathedral.

# Parochial Reports

## ST. ANDREW'S CATHEDRAL, HONOLULU, OAHU.

The Rev. Henry B. Restarick, Dean and Rector; The Rev. Canon E. T. Simpson, The Rev. W. H. Bliss. Vestry—Robert Catton, Senior Warden; H. M. von Holt, Junior Warden; L. Tenny Peck, Treasurer; John Effinger, Clerk. Other Members—Geo. F. Davies, W. L. Emory, Thomas Sharp, Geo. P. Denison, E. W. Jordan, Jas. Wakefield. Lay Delegates to Convocation—T. Clive Davies, Alfred Cooper, Robt. Catton, Geo. C. Potter, R. B. Anderson. Alternates—Wm. Mitcham, J. Catton.

Statistics—This includes all baptisms, confirmations, marriages and burials at the Cathedral from both congregations and by all clergy: Families and parts of families represented by more than one person, 220; individuals, 160; baptized persons, 960; confirmed, 550. Communicants: Total number, 490; admitted, 45; received from other Parishes, 10; removed, 28; died, 6; number last reported, 470. Baptisms: Adults, 5; children, 32; total, 37. Confirmations, 45. Marriages, 25. Burials, 21. Names of Parochial Societies: Woman's Guild, Woman's Auxiliary, Brotherhood of St. Andrew, Junior Auxiliary. Public Services: Sundays, 104; other days, 612. Holy Communion: Public, 166; private, 8. Schools—On Cathedral grounds not counting St. Peter's or Trinity: Pupils—Priory, 122; Iolani, 156; total, 278. Sunday Schools: Teachers—St. Andrew's, 12; Priory, 8; total, 20. Scholars—St. Andrew's, 181; Priory, 80; total 261. Bible Class, 18. Friday Morning Bible Class, 40.

Finances—Receipts: Balance on hand from previous year, \$2,507.10; pledges, \$3,498.05; donations, \$25; offerings, \$1,460.58. Special Donations and Offerings: For District Missions \$367.10, for Domestic and Foreign Missions 159.15, general clergy relief \$5, Cathedral building fund \$2—\$533.25. Proceeds of Loans: For Floating debt, \$450. Miscellaneous: See House fund 2,877.61, organ fund and interest \$162.20—\$3,039.81; total, \$11,513.79. Memorandum—Amounts received and disbursed by clergy and sundry. Parochial or Mission organizations not covered in report of Treasurer: Received—Communion alms, \$383.50; Sunday School, \$192.15; Woman's Guild, \$994.15; Woman's Auxiliary, \$552.75; total, \$2,122.55. Disbursed—Communion alms, \$373; Sunday School, \$181.94; Woman's Guild, \$921.06; Woman's Auxiliary, \$629.57; total, \$2,105.87. Value of Property: Church, including lot, building, organ, furnishings, etc., \$110,000; schools, including lot, buildings and furniture owned by Church Corporation, \$95,000; other real and personal property, including investments and endowments, \$80,000; total, \$285,000. Insurance, \$49,000. Disbursements: Parochial: Stipends to clergy, \$3,000; current expenses, \$2,591.14; interest, \$6.73; Cathedral buildings fund, \$295; Parochial endowment fund, \$10. District: District Missions, 367.10; Convocation expenses, \$106.70; endowment fund, permanent fund for Episcopate, \$10. Other Objects—as follows: See House

fund \$4,177.61, organ fund \$650.65—\$4,828.26. General: Domestic and Foreign Missions, \$159.15; general clergy relief, \$5; total, \$11,379.08; balance on hand at close of period, \$134.71; total, \$11,513.79. Memorandum—Amount due and unpaid by Parish at close of period (exclusive of funded debt), \$585.

#### ST. CLEMENT'S, HONOLULU, OAHU.

The Rev. Canon John Usborne, Rector. Vestry—W. H. M. Mist, Senior Warden; Wm. Thompson, Junior Warden. Other Members—John Guild, Wm. A. Wall, Henry Bayley, Chas. F. Clemons, Geo. Smithies, C. R. Frazier, Arthur Cathcart. Lay Delegates to Convocation—John Guild, Wm. Thompson, H. G. Winkley, W. A. Wall, Benj. W. Colley.

Statistics—Families and parts of families represented by more than one person, 47; individuals, 151; confirmed, 98. Communicants: Total number, 92; admitted, 16; removed 7. Baptisms: Children, 9. Confirmations, 12. Marriages, 2. Public Services: Sundays, 156; other days, 300. Holy Communion: Public, 77. Sunday Schools: Teachers, 4; scholars, 28; Bible class, 4.

Finances: Receipts—Donations, \$170; offerings, \$1,038.44. Special donations and Offerings: For Domestic Missions, \$29.75; Bishop's house, \$15. Miscellaneous, \$3,760.27; total, \$5,013.46. Memorandum—Amounts received and disbursed by clergy and sundry Parochial or Mission organizations not covered in report of Treasurer: Received—Communion alms, \$49.50; Sunday School, \$40.20. Disbursed—Communion alms, \$54.60; Sunday School, \$42.85. Value of property, \$23,000; total, \$23,000. Disbursements: Parochial: Current expenses, \$1,084.14; interest, \$363.16; debt—funded, \$3,500; Parochial Missions, \$21. District: Convocation expenses, \$53.35; endowment fund, \$7.40. General: Foreign Missions (old debt, May 1, 1909), \$87.67; other objects—incorporation expenses \$33, Bishop house fund \$15—\$48; total, \$5,060.72; balance due bank at close of period, \$47.26; total, \$5,013.46. Memorandum—Amount due and unpaid by Parish at close of period (exclusive of funded debt), \$47.26.

#### ST. ANDREW'S (HAWAIIAN), HONOLULU, OAHU.

The Rev. E. T. Simpson, Priest in Charge. Vestry—Alex. Karratti, Senior Warden; Ed. Stiles, Treasurer; John D. Aimoku, Clerk. Other Members—Daniel Kawaihoa, Ben Clarke. Lay Delegates to Convocation: Alex. Karratti, Ben Clarke, Ed. Stiles.

Statistics—Individuals, 75; baptized persons, 363; confirmed, 228; Communicants: Total number, 198; admitted, 19; died, 3. Names of Parochial Societies and membership of each: Ahahui Iolani, 48. Public Services: Sundays, 52; other days, 3. Holy Communion: Public, 24, private, 2. Sunday Schools: Teachers, 5; scholars, 60.

Finances—Receipts: Balance on hand from previous year, \$11.10; pledges, \$93.05; donations, \$110; offerings, \$270.85; Ahahui Iolani, \$404.50; total, \$889.50. Disbursements: Parochial: Interest, \$360; Sunday School, \$3; Parochial Mission (Kalihi), \$10; care of sick, \$15; endowment Parish, \$404.50. District: District Missions, \$21.25; Con-



vocation expenses, \$18.65; See house, \$37.10. General: Foreign Missions, \$20; total, \$889.50.

#### ST. PETER'S CHAPEL, HONOLULU, OAHU

The Rev. Kong Yin Tet, Priest in Charge. Vestry—Yap See Young, Senior Warden; Kau Yau Yin, Junior Warden; Yap See Young, Treasurer; Kau Hin Yin, Clerk. Other Members—Chguy Leu Bau, Chang Kim, Cheu Thin Fui, Kau Hin Yin, Ho Khi Kong. Lay Delegates to Convocation—Yap See Young, Joseph Zane.

Statistics—Families and parts of families represented by more than one person, 49; individuals, 31; baptized persons, 310; confirmed, 153. Communicants: Total number, 153; admitted, 9; received from other parishes, 6; removed, 9; died, 4; number last reported, 313. Baptisms: Adults, 2; children, 14; total, 16. Confirmations, 9. Marriages, 2. Burials, 4. Names of Parochial Societies and membership of each: Woman's Auxiliary, 22; Woman's Guild, 22; Girls' Altar Guild, 16; St. Andrew Brotherhood, Senior, 4; St. Andrew Brotherhood, Junior, 10. Public Services: Sundays, 116; other days, 69. Holy Communion: Public, 27; private, 2. Schools: Number of pupils, day schools, 65; total, 65. Sunday Schools: Teachers, 8; scholars, 130; Bible class, 12.

Finances—Receipts: Donations, \$25; offerings, \$345.86; from Guild funds, \$162.50. Special donations and Offerings: For District Missions \$52.35, for Domestic Missions \$11.85, for Foreign Missions \$90.10, for Tonga to Rev. Mark \$35.50, for altar fund \$93.30—\$283.10. Miscellaneous: Raised for Mission School, \$205; total, \$1,021.46. Memorandum—Amounts received and disbursed by clergy and sundry Parochial or Mission organizations not covered by report of Treasurer: Received—Communion alms, \$10.80; Sunday School, \$190.55; Woman's Guild, \$63.98; Woman's Auxiliary, \$174.25; total, \$439.58. Disbursed—Communion alms, \$10.80; Sunday School, \$196.56; Woman's Guild, \$45.65; Woman's Auxiliary, \$153.80; total, \$406.81. Value of Property: Church, including lot, building, organ, furnishings, etc., \$6,000; total \$6,000. Disbursements: Parochial: Stipends to clergy, \$225; current expenses, \$220.30; invested for altar fund, \$93.30. District: District Missions, \$52.35; Convocation expenses, \$16.35; endowment fund, \$5.50; salary for janitor of Mission School, \$205. General: Domestic Missions, \$20; Foreign Missions, \$90.10; for Tonga to Rev. Mark, \$35.50; total, \$979.80; balance on hand at close of period, \$41.66; total, \$1,021.46. Grand total, \$1,461.04.

#### ST. ELIZABETH'S, HONOLULU, OAHU.

The Rev. W. E. Potwine, Priest in Charge. Vestry—R. H. Potwine, Senior Warden; Alfred Y. Lee, Treasurer; Clement Pang, Clerk. Lay Delegate to Convocation: Samuel K. Y. Lee.

Statistics—Families and parts of families represented by more than one person, 17; baptized persons, 134; confirmed, 69. Communicants: Total number, 68; admitted, 7; received from other parishes, 2; removed, 6; number last reported, 65. Baptisms: Adults, 14; children, 10; total, 24. Confirmations, 7. Marriages, 8. Burials, 3. Names of

Parochial societies and membership of each: Woman's Guild, 12; Girls' Guild, 9; B. S. A. Senior, 8; B. S. A. Junior, 7. Public Services: Sundays, 182; other days, 74. Holy Communion: Public, 74. Schools: No. of Pupils—Night schools, 42; day schools, 38; total, 80. Sunday Schools, Teachers, 8; scholars, 68; Bible class, 16.

Finances—Receipts: Balance on hand from previous year, \$29.66; offerings, \$161.65. Special Donations and Offerings: For District Missions \$15.80, for Domestic and Foreign Missions \$112.90, special for China \$11.90, general clergy relief \$3.60—144.20; total, \$335.51. Memorandum—Amounts received and disbursed by clergy and sundry Parochial or Mission organizations not covered in report of Treasurer: Received—Communion alms, \$67.25; Proctor family, \$3,000; total, \$3,067.25. Disbursements: Parochial: Stipends of clergy, \$1,375. District: District Missions, \$15.80; Convocation expenses, \$7.50. General: Domestic and Foreign Missions, \$112.80; general clergy relief \$3.60, special for China \$11.90—\$15.50; balance on hand at close of period, \$8.81; total, \$1,535.51.

#### ST. MARY'S, HONOLULU, OAHU.

Miss Van Deerlin and Miss Sarah Chung.

Statistics—Families and parts of families represented by more than one person, 1; individuals, 10; baptized persons, 15; confirmed, 7. Baptisms: Adults, 10. Confirmations, 7. Sunday Schools: Teachers, 4; scholars, 150.

#### HOLY TRINITY, HONOLULU, OAHU.

The Rev. Wm. Seymour Short, Priest in Charge; Mr. Philip T. Fukao (candidate for Holy Orders and interpreting). Vestry—Mr. Philip T. Fukao, Senior Warden; J. T. Okano, Junior Warden; J. T. Okano, Treasurer; Mr. P. T. Fukao, Clerk. Lay Delegates to Convocation: Philip T. Fukao, K. Miyazawa.

Statistics—Families and parts of families represented by more than one person, 5; individuals, 67; baptized persons, 72; confirmed, 20. Communicants: Total number, 19; admitted, 1; removed, 2; number last reported, 20. Baptisms: Adults, 8; children, 1; total, 9. Confirmations, 1. Names of Parochial societies and membership of each: Shingi Kwai, 72. Public Services: Sundays, 104; other days, 52. Holy Communion: Public, 22. Schools: Number of pupils—Day and night schools, 120; total, 120. Sunday Schools: Teachers, 4; scholars, 24.

Finances—Receipts: Offerings, \$77. Special Donations and Offerings: For Domestic and Foreign Missions, \$2. Memorandum—Amounts received and disbursed by clergy and sundry Parochial or Mission organizations not covered in report of Treasurer: Received—Communion alms, \$4; Sunday School (mite box), \$12.30. Disbursed—Communion alms, \$4; Sunday School, \$12.30. Disbursements: Parochial: Sunday School, \$2.50. District: District Missions, \$7.85; Convocation expenses, \$1.50; endowment fund, \$2. General: Domestic and Foreign Missions (mite boxes), \$12.30; balance on hand at close of period, \$5.

Remarks—Confirmations came too late to be included in this year's report.

The priest in charge has also conducted service or assisted at St. Andrew's Cathedral, 86 times; at Waialua, 3; Waimanalo, 1; St. Mary's, Moiliili, 7; St. Elizabeth's, 17; St. Clement's, 1; and on U. S. S. West Virginia, 1; total, 116, and has delivered 64 addresses or sermons at these various points.

#### THE GOOD SHEPHERD, WAILUKU, MAUI.

The Rev. W. Ault, Priest in Charge. Vestry—C. D. Lufkin, Senior Warden; J. N. S. Williams, Kahului, Treasurer; J. N. K. Keola, Clerk. Other Members—L. M. Baldwin, E. Hart.

Statistics—Families and parts of families represented by more than one person, 38; individuals, 13; baptized persons, 205; confirmed, 84. Communicants: Total number, 84; admitted, 11; received from other parishes, 13; removed, 9; died, 1; number last reported, 70. Baptisms: Children, 15; total, 15. Confirmations, 11. Marriages, 3. Burials, 2. Names of Parochial societies and membership of each: Woman's Guild and Auxiliary, 41; Jr. B. S. A., 3. Public Services: Sundays, 120; other days, 57. Holy Communion: Public, 76; private, 1. Schools: Number of Pupils—Day schools, 10; total, 10. Sunday Schools: Teachers, 1; scholars, 60.

Finances—Receipts: Pledges, \$929; donations, \$59; offerings, \$199.95; other revenue, for rents, \$300. Special Donations and Offerings: For District Missions \$15.50, for Domestic and Foreign Missions \$48.15—\$63.65. Miscellaneous: Building fund, \$694.85; total, \$2,246.45. Memorandum—Amounts received and disbursed by clergy and sundry Parochial or Mission organizations not covered in report of Treasurer: Received—Sunday School, \$155.40; Womans' Guild, \$946.83; total, \$1,102.23. Disbursed—Sunday School, \$151.57; Woman's Guild, \$777.19; total, \$928.76. Value of Property: Church, including lot, building, organ, furnishings, etc., \$3,000; parsonage or rectory, including lot, buildings and furniture owned by parish, \$3,500; other real and personal property, including investments and endowments, \$4,000; total, \$10,500. Disbursements: Parochial: Stipends to clergy, \$1,400; current expenses, \$46.33; taxes, \$30; debt, floating, \$80. District: District Missions, \$15.50; Convocation expenses, \$18.65. General: Domestic and Foreign Missions, \$48.15; total, \$1,638.63.

#### HOLY INNOCENTS, LAHAINA, MAUI.

The Rev. Leopold Kroll, Priest in Charge; the Rev. Dr. Weymouth. Vestry—R. P. Hose, Senior Warden; Alfred Hayselden, Junior Warden; the Rev. Leopold Kroll, Treasurer; Charles Cockett, Clerk. Other Members—Wm. Searles, Chas. Farden. Lay Delegates to Convocation—Mr. L. M. Vettlesen.

Statistics—Families and parts of families represented by more than one person, 42; individuals, 28; baptized persons, 185, confirmed, 51. Communicants: Total number, 35; admitted, 1; died, 1; number last reported, 42. Baptisms: Adults, 14; children, 6; total, 20. Confirma-

tions, 8. Marriages, 3. Burials, 5. Names of Parochial societies and membership of each: Woman's Guild and Auxiliary, 15; Girls' Guild, 20; Boys' Guild, 7; Korean Society, 14. Public Services: Sundays, 240; other days, 200. Holy Communion: Public, 61. Schools: Number of Pupils—Day schools, 35. Sunday Schools: Teachers, 3; scholars, 96.

Finances—Receipts: Pledges, \$874.50; donations, \$214; offerings, \$94.20; other revenue—from rents \$63, from investments \$55—\$118. Special Donations and Offerings: For District Missions \$6.50, for Foreign Missions \$9, Episcopate fund \$2.50—\$18. Miscellaneous: From Sunday Schools \$16.80, from cemetery \$15—\$31.80; total, \$1,350.50. Memorandum—Amounts received and disbursed by clergy and sundry Parochial or Mission organizations not covered in report of Treasurer: Received—Sunday School, \$41.80; Woman's Guild, \$84; total, \$125.80. Disbursed—Sunday School, \$41.80; Woman's Guild, 84.00; total, \$125.80. Value of Property: Church, including lot, building, organ, furnishings, etc., \$2,600; parsonage or rectory, including lot, buildings and furniture owned by parish, \$3,500; other real and personal property, including investments and endowments, \$2,150; total, \$8,250. Disbursements: Parochial: Stipends of clergy, \$1,216.22; current expenses, \$22.93; taxes, \$29.50; improvements—all additions and alterations, \$53.50. District: District Missions, \$5; Convocation expenses, \$7; endowment fund, \$2.50. General: Foreign Missions, \$9; total disbursements, \$1,345.65; balance on hand at close of period, \$4.85. Memorandum—Amount due and unpaid by parish at close of period (exclusive of funded debt), \$33.78.

#### ST. JOHN'S, KULA, MAUI.

The Rev. Shim Yin Chin, Priest in Charge. Vestry—Ngn Fook Len, Senior Warden; Shin Ejin Chin, Treasurer. Lin En Shin, Clerk. Other Members—Lin En Shin.

Statistics—Families and parts of families represented by more than one person, 8; individuals, 9; baptized persons, 57; confirmed, 13. Communicants: Total number, 13; removed, 1; number last reported, 14. Baptisms: Children, 2. Public Services: Sundays, 53; other days, 12. Holy Communion, Public, 3. Schools: Number of pupils—Day schools, 33. Sunday Schools: Teachers, 2; scholars, 43; Bible class, 13.

Finances—Receipts: Offerings, \$38.50. Special Donations and Offerings: For District Missions, \$12; for Domestic Missions, \$2; Convocation expenses, \$1.50; total, \$54.00. Value of Property: Church, including lot, building, organ, furnishings, etc., \$2,000. Disbursements: Parochial: Current expenses, \$38.50. District: District Missions, \$8; Convocation expenses, \$1.50; endowment fund, \$2; Episcopate fund, \$2. General: Domestic Missions, \$2; total, \$54.

#### ST. AUGUSTINE'S, NORTH KOHALA, HAWAII.

The Rev. Joseph W. Gunn, Priest in Charge; the Rev. Woo Yee Bew, Curate St. Paul's Mission. Vestry—Robt. Hall, Warden; J. Atkins Wight, Treasurer; Arthur J. Stillman, Clerk. Other Members—F. C.



Paetow, R. Renton Hind, Arthur Maron. Lay Delegates to Convocation—Mr. Robert Hall, Mr. Thomas Sharp, Honolulu.

Statistics—Families and parts of families represented by more than one person, 39; individuals, 9; baptized persons, 69; confirmed, 48. Communicants: Total number, 44; admitted, 2; received from other parishes, 1; removed, 1; number last reported, 42. Baptisms: Adults, 1; children, 9; total, 10. Confirmations, 2. Marriages, 3. Burials, 4. Names of Parochial societies and membership of each: Woman's Guild, 16; Woman's Auxiliary, 29; Junior Auxiliary, 9. Public Services: Sundays, 163; other days, 18. Holy Communion: Public, 25. Schools: Number of Pupils—Day schools, 12. Sunday Schools: Teachers, 4; scholars, 34.

Finances—Receipts: Balance on hand from previous year, \$6.17; pledges, \$881; donations, \$243.70; offerings, \$241.45. Special Donations and Offerings: For Domestic Missions \$30, for Foreign Missions \$21.95, Kynnersly memorial, \$10—\$65.62; total, \$1,434.97. Memorandum—Amounts received and disbursed by clergy and sundry Parochial or Mission organizations not covered in report of Treasurer: Received—Sunday School, \$55.53. Disbursed—\$48.38. Value of Property: Church, including lot, building, organ, furnishings, etc., \$2,250; parsonage or rectory—including lot, buildings and furniture owned by parish, \$2,000; other real and personal property, including investments and endowments, \$500; total, \$4,750. Disbursements: Parochial: Stipends of clergy, \$1,200; current expenses, \$70.65; parsonage building fund, \$91.50. General: Domestic Missions, \$30.60; Foreign Missions, \$21.95; Kynnersly memorial, \$10; balance on hand at close of period, \$10.27.

#### PAAUILO MISSION, HAMAKUA, HAWAII.

The Rev. C. H. H. Bloor, Priest in Charge. Vestry—Edward Madden, Warden; J. W. Leonhart, Treasurer. Lay Delegates to Convocation—Edward Madden, J. W. Leonhart.

Statistics—Communicants: Total number, 32. Baptisms: Children, 1. Marriages, 3. Burials, 3. Public Services: Sundays, 52; other days, 1.

Finances—Receipts for the year, \$89.85; cash on hand April 30, 1909, \$42.23; total, \$132.08. Disbursements—Janitress and music, including piano tuning, \$61.80; Diocesan Missions May and August, \$10; Convocation expenses, \$3.50; Diocesan Missions, February, \$5; paid Mr. von Holt in March, \$3.50; Easter offering (repairs), \$15.10; balance on hand April 30, 1910, \$33.18; total, \$132.08.

#### PAPAALOA MISSION, HAWAII.

The Rev. C. H. H. Bloor, Priest in Charge. Vestry—E. W. Barnard, Treasurer. Lay Delegates to Convocation—E. W. Barnard.

Statistics—Communicants: Total number, 7. Baptisms: Children, 1. Burials, 1. Public Services: Sundays, 53. Holy Communion: Monthly.

Finances—Receipts: Balance on hand from previous year, \$102.05. Balance on hand at close of period, \$120.25.



## ST. PAUL'S CHURCH, MAKAPALA, KOHALA, HAWAII.

The Rev. Woo Yee Bew, Priest in Charge. Vestry—Fu Di Wong, Senior Warden; Lim Tet Sang, Junior Warden; Yee Yu Choi, Treasurer; Ching Yok Hon, Clerk. Other Members—Yong Yok Hon, Ng Chai Sing, Phung Ma Kho.

Statistics—Families and parts of families represented by more than one person, 15; individuals, 12; baptized persons, 90; confirmed, 42. Communicants: Total number, 32; admitted, 4; removed, 6; died, 3. Baptisms: Adults, 2; children, 9. Confirmations, 4. Marriages, 1. Burials, 3. Public Services: Sundays, 104; other days, 51. Holy Communion: Public, 14. Schools: Number of Pupils—Day schools, 15. Sunday Schools: Teachers—Chinese 1, English 2; scholars—Chinese 18, English 19.

Finances—Receipts: Balance on hand from previous year, \$3.15; pledges, \$630; donations, \$25; offerings, \$69.05. Special Donations and Offerings: \$48.40; for District Missions, \$16; total, \$791.60. Value of Property: School house, \$800; church, including lot, building, organ, furnishings, etc., \$2,000; parsonage or rectory, including lot, buildings and furniture owned by parish, \$350; total, \$3,150. Disbursements: Parochial: Stipends of clergy, \$630; current expenses, \$85.35; Sunday School, \$2.40; Parochial Missions, \$20. District: District Missions, \$16; Convocation expenses, \$9.35; endowment fund, \$2. General: Domestic Missions, \$10; Foreign Missions, \$10; Lenten offering, \$6.50; total, \$791.60.

Remarks—What we need very much at St. Paul's is some help to repair and paint the mission buildings. It will cost at the least \$300 to do only enough to save the buildings now. I think that if we could get \$200 of this to help us the Chinese themselves would give the other one hundred. Any way, I would try very hard to get it.

## CHURCH OF THE HOLY APOSTLES, HILO, HAWAII.

The Rev. W. Fenton-Smith, Priest in Charge; the Rev. R. Hori, Japanese. Vestry—Mr. Charles Maguire, Warden; W. H. Fenton-Smith, Treasurer; Mr. W. H. Beers, Clerk and Assistant Treasurer. Other Members—Mr. George N. Day, Mr. Harry Morehead, Mr. J. E. Metcalfe. Lay Delegates to Convocation—Hon. Judge Alex. Lindsay, Honolulu; Mr. George P. Denison, Honolulu.

Statistics—Families and parts of families represented by more than one person, 26; individuals, 28; baptized persons, 107; confirmed, 64. Communicants: Total number, 59; admitted, 13; received from other parishes, 4; removed, 9; died, 3; number last reported, 59. Baptisms: Adults, 7; children, 4; total, 11. Confirmations, 13. Marriages, 5. Burials, 3. Names of Parochial societies and membership of each: St. James' Guild, 18; Jr. Brotherhood St. Andrew, 5. Public Services: Sundays—104 English, Japanese 36, Korean 19; other days, 64. Holy Communion: Public, 60. Sunday Schools: Teachers, 1; scholars, 15.

Finances—Receipts: Balance on hand from previous year, \$14.65; pledges, \$319.25; donations, \$850; offerings, \$328.40; "Messenger," 7

months, \$178.25; gifts for hall and land, \$958.50. Special Donations and Offerings: For District Missions 20.95, for Domestic and Foreign Missions \$21.80, S. S. Advent offering \$5—\$47.75. Miscellaneous: Convocation expenses, \$11.65; rectory fund \$135.40, organ fund \$5—\$140.40; total, \$2,848.85. Memorandum—Amounts received and disbursed by clergy and sundry Parochial or Mission organizations not covered in report of Treasurer: Received—Aids to Clergy: From District Board, \$300; from General Board, \$300; Sunday School, \$25.45; Woman's Guild and Woman's Auxiliary, \$123.54; night school, \$274.20. Disbursed—Aids to Clergy: From District Board, \$300; from General Board, \$300; Sunday School, \$15.30; Woman's Guild and Woman's Auxiliary, \$108.70; night school, \$274.20. Value of Property: Church, including lot, building, organ, furnishings, etc., \$10,000; hall, including lot, buildings and furniture owned by parish, \$3,000; total, \$13,000. Disbursements: Parochial: Stipends of clergy, \$1,169.25; current expenses, \$484.05; debt—funded, 958.50. District: District Missions, \$25.95; Convocation expenses, \$11.65; Bishop's house, \$13.50. General: Domestic Missions and Foreign Missions (Lentent offering), \$21.80; church building fund \$3.35, aged clergy (Philadelphia) \$3.85—\$7.20; general fund, \$16.55; rectory and organ fund, \$140; Electric Light Co., \$98.45.

#### CHRIST CHURCH, KEALAKEKUA, KONA, HAWAII.

The Rev. D. Douglas Wallace, Priest in Charge. Vestry—W. H. Greenwell, Warden; R. Wallace, Treasurer; R. V. Woods, Clerk. Lay Delegate to Convocation—W. A. Greenwell.

Statistics—Families and parts of families represented by more than one person, 10; individuals, 7; baptized persons, 49; confirmed, 30. Communicants: Total number, 30; admitted, 4; removed, 6; number last reported, 34. Baptisms: Children, 1. Confirmations, 4. Marriages, 2. Burials, 4. Names of Parochial societies and membership of each: Christ Church Guild, 13; Woman's Auxiliary, 13. Public Services: Sundays, 56; other days, 50. Holy Communion: Public, 22. Sunday Schools: Teachers, 1; scholars, 2.

Finances—Receipts: Balance on hand from previous year, \$56.25; pledges, \$553; donations, \$30; offerings, \$263.05; other revenue—from rents \$42.20, taxes \$3.20—\$43.40. Special Donations and Offerings: For Domestic Missions \$31.35, Episcopate fund \$5.25, endowment fund \$7.55—\$44.75; total, \$989.85. Memorandum—Amounts received and disbursed by clergy and sundry Parochial or Mission organizations not covered in report of Treasurer: Received—Woman's Guild, \$193; Woman's Auxiliary, \$80.60. Disbursed—Woman's Guild, \$94.25; Woman's Auxiliary, \$70.71. Disbursements: Parochial: Stipends of clergy, \$825; current expenses, \$36.75; taxes, \$3.20; improvements, \$12. District: District Missions, \$31.35; Convocation expenses, \$11.65; endowment fund, \$5.25; Parochial endowment, \$7.55. General: Domestic Missions, \$12; balance on hand at close of period, \$45.10.

## SUMMARY OF STATISTICS FOR 1909-10



## MISSION OF KAUAI, KAUAI.

The Rev. Wm. Seymour Short, Priest in Charge.

Statistics—Families and parts of families represented by more than one person, 41; individuals, 150; baptized persons, 109; confirmed, 58. Communicants: Total number, 50 died, 1. Baptisms: Children, 3. Burials, 1. Public Services: Sundays, 9; other days, 18. Holy Communion: Public, 6; private, 1.

Finances—Receipts: Offerings, \$189.90. Disbursements: Parochial: Traveling expenses, \$151.65. District: District Missions, \$18.25. General: Domestic and Foreign Missions (Mexico famine), \$13.20; balance on hand at close of period, \$16.80.

Remarks—Services at Waimea, Kealia and Makaweli held in halls.

Services at Lihue in Union Church.

Services at Kilauea at home of Mrs. J. R. Myers.

Services at Hanalei at home of Mrs. Sarah Deverill.

	Families.	Baptized.	Con- firmed.	Baptisms.	Burials.
Lihue and Koloa.....	13	36	18	2	1
Waimea and Kekaha..	11	24	12	..	..
Makaweli .....	7	27	14	..	..
Kilauea .....	5	11	7	1	..
Hanalei ..	6	11	7	..	..
	—	—	—	—	—
Total ..	41	109	58	3	1

## INDIVIDUAL REPORTS.

The Rt. Rev. Henry B. Restarick, D. D., Bishop of Honolulu.

Rt. Rev. Sir:—During the past year, in addition to my work at Iolani, I have assisted at the Cathedral, have frequently conducted the daily chapel services, held two services at Waialua and several at St. Elizabeth's.

Respectfully submitted,

ALBERT L. HALL.

The Rt. Rev. Henry B. Restarick, D.D.

Dear Sir:

Besides the duty at the school in teaching through the school year, I have taken regular work in the chapel services, on week days; celebrated the Holy Communion several times, both at the Cathedral and at the Seamen's Institute. Have taken several services and preached on the visiting war ships. Have assisted and preached at St. Elizabeth's and preached once at St. Clement's.

F. A. SAYLOR,



## LAY READER'S REPORT.

Lay Reader, ....	Services in Ch'ch	Services Else-where .....	Services Assisted in .....	Addresses .....	Religious Instruc- tion.....	Teaching Night School, Etc....	Visiting .....
John Choi ....	52	25	52	40	100	Yes	Yes
Isaiah Kim....	52	10		10	Bible Class twice a week	Teach in Jail	Yes
Sam'l Lee....	13			13	Bible Class twice a week	Yes	Yes
Robt. Potwine	12					Yes	Yes
F. W. Everton	168	23	5	Yes	Confirmation Class		Yes
Edmund Stiles	31		29	4	Sunday School		
Miyazawa....	85	11		91	Sunday School	223 nights	54
Lin En Shin..	36			37	Yes	Yes	Yes
P. T. Fukao..	108		Yes	64	Yes	324	600
Kau Hin Yin.	1		36	2	Sunday School	Day School	Yes
Kojima .....	18			18	Yes	44	Yes
Total No...	576	69	122	277			

## Woman's Auxiliary

---

The eighth annual meeting of the Woman's Auxiliary of the Missionary District of Honolulu, was held on Tuesday, May 17. There was a celebration of the Holy Communion in the Cathedral at 10:30 a. m., the Bishop being Celebrant and the Rev. Leopold Kroll, Preacher.

After the services adjournment was made to the Memorial Hall for a business session. The Bishop appointed the following officers: Miss Ethelwyn Castle, President; Miss Marie von Holt, Vice-President; Mrs. O. A. Steven, Secretary, and Mrs. B. Marx, Treasurer.

The Secretary read her report as secretary and acting treasurer. The roll call showed that delegates were present from St. Andrew's, St. Clement's, St. Peter's, St. Elizabeth's, Lahaina, Wailuku, Kona, Kohala, and the Junior Auxiliaries of St. Peter's, St. Andrew's, and the Priory. The attendance of those interested was larger than ever before, and the meeting was full of interest and enthusiasm.

At one o'clock adjournment was made to the Priory dining-room for luncheon. One hundred and thirty people were served with a bounteous luncheon prepared by ladies of St. Clement's Parish.

### THE AFTERNOON SESSION.

At 2 p. m. the women reassembled in the Memorial Hall for business. The following was the program:

Progress at Lahaina, the Rev. Leopold Kroll and Mrs. Kroll.

My Visit to China, the Rev. Shim Yin Chin.

Korean Work, the Rev. W. E. Potwine and Isaiah Kim.

Growth at Hilo, the Rev. W. H. Fenton-Smith.

Kauai, the Rev. W. S. Short.

Moiliili Work and Needs, Miss H. Van Deerlin.

The Church in Kona, the Rev. D. D. Wallace.

The Junior Auxiliary, the Misses Mary Catton and Irene Davison.

Japanese Work, Mr. P. T. Fukao.

Brief reports from the various Guilds.

The offering for the day, which amounted to \$30.00, was voted to Canon Ault for the Japanese Catechist at Kula, who had been to considerable expense in getting settled in the work.

The entire meeting was most helpful and stimulating to those present, and the general verdict was that it was the best meeting which we have had.

In addition to the program above, Mrs. Kong read a paper describing the work of St. Peter's Guild, and Mr. Kong gave the financial report. The Bishop closed the meeting with prayer and the benediction.

### STATEMENT OF DISTRICT BRANCH OF THE WOMAN'S AUXILIARY, HONOLULU, 1909-10.

BERNICE B. STEVEN, *Treasurer.*

#### RECEIPTS.

To balance April 30, 1909.....		\$ 665.77
United Offering .....	\$182.50	
General Missions Apportionment.....	90.00	
Expense Fund .....	5.00	
Japanese Work .....	12.00	
Foreign Mission Life Insurance.....	15.00	
St. Agnes Hospital, Raleigh, N. C.....	5.00	
Lahaina Rectory Int. Fund.....	107.50	
Elizabeth Bunn Memorial Hospital.....	20.00	
Bell and Com. Set Shim Yin Chin.....	183.50	
Lahaina Rectory .....	100.00	
Wo Yee Bew—Relief Work.....	25.00	
Moiliili ..	5.00	
Hilo Parsonage .....	57.40	
Kona Parish House.....	15.00	
Kohala Parsonage .....	10.00	
Makapala Mission .....	5.00	
Contingent Fund .....	16.85	
Interest on Priory Fund.....	7.24	
Iolani School .....	45.00	906.99
		<hr/>
		\$1,572.76
		<hr/>

## EXPENDITURES.

General Mission Apportionment.....	\$ 100.00
Expense .. .. .	3.50
Japanese Work .. .	14.00
Lahaina Rectory Int.....	78.00
Elizabeth Bunn Memorial Hospital.....	20.00
Bell for Kula Mission.....	128.15
Com. Set., Rev. Shim Yin Chin.....	55.35
Lahaina Rectory on Account.....	200.00
Wo Yee Bew—Relief Work.....	25.00
Moiliili .. .	5.00
St. Andrew's Priory.....	333.24
Bishop Lloyd's Robes.....	5.00
	<hr/>
	\$ 967.24
Balance .. .	605.52
	<hr/>
	\$1,572.76
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## ITEMIZED REPORT OF BALANCE.

United Offering .. .	\$334.66	
Apportionment .. .	30.00	
Expense .. .	1.96	
Foreign Mission Life Insurance.....	15.00	
St. Agnes Hospital.....	5.00	
Lahaina Rectory Int.....	52.50	
Hilo Parsonage .. .	57.40	
Kona Parish House.....	15.00	
Kohala Parsonage .. .	10.00	
Makapala Mission .. .	27.15	
Contingent Fund .. .	11.85	
Iolani School .. .	45.00	\$ 605.52
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## APPENDIX "A"

# Charter of the Protestant Episcopal Church in the Hawaiian Islands

### *Amended Charter of Incorporation.*

WHEREAS, A Charter of Incorporation was granted on the 6th day of November, A. D. 1862, to the Right Reverend Thomas Nettleship Staley, D.D., Bishop of Honolulu, and his associates, under the name of the "Synod of the Hawaiian Reformed Catholic Church;" and

WHEREAS, The said Synod did on the 21st day of April, A. D. 1873, petition that the name of the Corporation might be changed, and that the said Corporation might henceforth be known as "The Trustees of the Anglican Church in Hawaii;" and thereafter, to-wit, on the 7th day of November, A. D. 1873, an amended Charter of Incorporation was granted in accordance with the said petition unto the Right Reverend Alfred Willis, D.D., Bishop of Honolulu (successor to the aforesaid Right Reverend Thomas Nettleship Staley, D.D.) and his associates; and

WHEREAS, By the incorporation of the Hawaiian Islands as a Territory of the United States of America, whereby the jurisdiction of the Protestant Episcopal Church, the branch of the Anglican Communion established in the United States of America, extends in right to all members of that branch residing in the Hawaiian Islands, a further change in the form of the said Charter of Incorporation is rendered necessary; and

WHEREAS, The said the Right Reverend Alfred Willis, D. D., Bisop of Honolulu as aforesaid, and his associates, Trustees of the Anglican Church in Hawaii in their corporate capacity did on the nineteenth day of December, A. D. 1901, petition that the name of the said Corporation might again be changed and that the said Corporation might henceforth be known as "The Protestant Episcopal Church in the Hawaiian Islands" and that its Charter of Incorporation might be so amended that it may hereafter have and hold under and by the name of "The Protestant Episcopal Church in the Hawaiian Islands"



all of the lands, tenements and hereditaments and all the other real and personal estate of the said Corporation to be faithfully applied to the purpose and use of establishing and maintaining in the Hawaiian Islands a branch of the Church now known as "The Protestant Episcopal Church in the United States of America" and subject to the Constitution, Canons, Rules, Regulations and Discipline of the said Protestant Episcopal Church in the United States of America; and

WHEREAS, It appears by the said petition and by other satisfactory evidence that The Protestant Episcopal Church in the United States of America does not depart from the Church of England, mentioned in the Charter of Incorporation heretofore granted, in any essential point of doctrine or worship or further than local circumstances require as most convenient for the maintenance and spread of the same doctrines and worship consistently with the Constitution and laws of the United States of America;

*Now, Therefore*, I, the undersigned, Wm. H. Wright, with the approval of the Governor, do by virtue of the authority conferred by Section 2043 of the Civil Laws of 1897, hereby amend the Charter granted on the 6th day of November, A. D. 1862, as aforesaid to the Right Reverend Thomas Nettleship Staley, D. D., and his associates, and thereafter amended on the 7th day of November, A. D. 1873, as aforesaid to the Right Reverend Alfred Willis, D.D., and his associates, so that the said Charter shall hereafter read as follows, that is to say:

The Corporation heretofore known under and by the name of "The Trustees of the Anglican Church in Hawaii" shall hereafter be known under and by the name of "The Protestant Episcopal Church in the Hawaiian Islands" and by that name may sue and be sued, plead and be impleaded, appear, prosecute and defend to final judgment and execution any process either in law or equity and may have a common or corporate seal which may be altered or renewed at its pleasure.

The aforesaid Corporation and its associates and successors forever shall have and hold in fee simple or otherwise according to its present right all its lands, tenements and hereditaments and all other its real and personal estate to the purpose and use of establishing and maintaining in the Hawaiian Islands a branch of the Church now known as "The Protestant Episcopal Church in the United States of America" un-

der and in accordance with the Constitution, Canons, Rules, Regulations and Discipline of the Protestant Episcopal Church in the United States of America, and subject to the authority of the General Convention of the same.

The corporate powers, business and property of the said corporation shall be exercised, conducted and controlled by a Board of Directors which shall consist of the Bishop, Coadjutor-Bishop or Missionary Bishop of the aforesaid branch of the Protestant Episcopal Church in the United States of America for the time being, exercising Episcopal office within the Hawaiian Islands, who shall be a director ex-officio, and seven other Directors, who shall be elected by ballot annually by the Diocesan Convention, Synod or other representative body of the Protestant Episcopal Church in the United States of America, constituted and acting in and for the Hawaiian Islands in accordance with the Canons, Rules, Regulations and Discipline of the said Protestant Episcopal Church in the United States of America.

The By-Laws for the government of the Corporation shall be those adopted by the Synod of the Anglican Church in Hawaii in December, 1901, which may be amended from time to time by the Diocesan Convention, Synod or other representative body of the Protestant Episcopal Church in the United States of America, constituted and acting in and for the Hawaiian Islands in accordance with the Canons, Rules, Regulations and Discipline of the Protestant Episcopal Church in the United States of America.

The Board of Directors shall be presided over by the Bishop, Coadjutor-Bishop or Missionary-Bishop, and in the event of a vacancy of the See by such persons as the By-Laws of the Corporation may appoint for such occasions.

The Board of Directors shall elect a Secretary who shall be, and a Treasurer who may or may not be, one of the Directors.

No conveyance or lease of real estate shall be made by the said Corporation except with the concurrence of two-thirds of the whole Board of Directors, at a meeting specially called for the purpose of deliberating upon the advisability of selling or leasing such real estate, and all contracts and deeds which the said Board of Directors may lawfully make shall be signed by the President, Secretary and Treasurer, and when so signed shall be valid in law to all intents and purposes.

All processes of law intended for or directed to the said Corporation, when duly served on the President, Secretary or Treasurer thereof, shall be held to have been duly served on the Corporation.

In witness of the above I have hereunto set my hand and caused the seal of the office of the Treasurer to be affixed this 15th day of January, A. D. 1902.

WM. H. WRIGHT,  
Treasurer of the Territory of Hawaii.

Approved:

SANFORD B. DOLE,  
Governor.

# By-Laws of the Protestant Episcopal Church in the Hawaiian Islands

(As Amended.)

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## *Article I. Qualification of Directors.*

Each of the seven Directors as provided in the Charter of Incorporation shall be, at the time of his election, a communicant of the Church in this Diocese or Missionary District, and, if a clergyman, shall be holding the license of the Bishop. Four Directors, with the President, shall constitute a quorum for the transaction of business.

## *Article II. Election of Directors.*

The Directors shall be elected by ballot during the session of the Convocation, to serve for one year, and until their successors are elected.

The Secretary of the Synod or Convention shall notify the Directors personally or by mail of their election.

## *Article III. Organisation of Directors.*

At a time and place appointed by the President, the Directors shall meet and organize by the election of a Secretary, who must be a Director, and a Treasurer, who need not be of their number, but shall be a communicant of the said Church in this Diocese or Missionary District. They shall likewise determine the number and times of their regular meetings, one of which shall be on the Saturday next before the day appointed for the meeting of the annual convention. Any vacancy occurring in the Board of Directors by resignation, death, absence from the Territory for more than three months, or legal disability, shall be filled by the Board at a regular meeting thereof, or at a special meeting called for the purpose.

## *Article IV. Duties of Directors.*

The Directors shall enter upon, take possession of, receive, hold and administer for the use of the Protestant Episcopal

Church in the Diocese or Missionary District of Honolulu and subject to its Constitution, Canons, Rules and Regulations, all property, money and funds which the said Church owns or may acquire or become entitled to, excepting such property, money or funds as are now or may hereafter be otherwise provided for or disposed of under the Constitution, Canons, Rules and Regulations of said Church, or held by others upon trusts created by the donors thereof, or by operation of law. And they shall likewise enter upon, take possession of, receive, hold and administer for the use of Parishes, Missions and Congregations of said Church and subject to the Constitution, Canons, Rules and Regulations of said Church, all property granted or entrusted to the Corporation for the use of such Parishes, Missions or Congregations, whether such property, money or funds be acquired or held for the use of churches, parsonages, hospitals, schools, colleges, orphan asylums, homes, cemeteries, or other religious, benevolent or educational purposes; provided, that said Corporation shall not mortgage or alienate any real estate held for the purposes aforesaid, without the consent of the Bishop and Council of Advice of this Diocese or Missionary District; and provided further, that all churches held by the said Corporation shall be used exclusively for the worship and religious services of the Protestant Episcopal Church, and according to the Constitution, Canons, Rules and Regulations thereof. They shall cause to be kept a complete record of all their acts and proceedings, and shall present to the annual convention a report and full statement of their acts and proceedings, and of the property acquired, received, disposed of and held by them.

*Article V. The President.*

The President, or in his absence a commissary specially authorized on this behalf, who may or may not be one of the Directors, or if the See be vacant, the President of the Council of Advice shall

1. Preside over all the meetings of the Board.
2. He shall call special meetings of the Directors whenever he may deem it necessary, or whenever he shall be requested to do so by two members of the Board.
3. He shall, with the Secretary, sign and acknowledge all



instruments affecting real property made by order of the Board.

4. He shall discharge such other duties for and on behalf of the Board as they may authorize.

*Article VI. The Secretary.*

It shall be the duty of the Secretary:

1. To sign and serve, or cause to be served, all notices of meetings of the Directors provided for in the By-Laws or called by the President, personally or by mail, at least three days before the time of meeting.

2. To keep minutes of the meetings of the Board and a record of all its acts and proceedings, and a record of all property received by the Board, and if disposed of, the disposition thereof; also an accurate account of all moneys ordered to be paid by the Board.

3. To sign and acknowledge all instruments affecting real property and all contracts and deeds which the Board of Directors may lawfully make, and attach thereto the corporate seal, of which he shall have the custody.

4. To discharge all other duties pertaining to his office and such as may be prescribed by the Board.

In case of his absence or inability to act, the President shall appoint some other member of the Board to act as temporary Secretary.

*Article VII. The Treasurer.*

The Treasurer shall receive and keep all funds and money of the Corporation delivered to him by or under the direction of the Board of Directors and pay them out under such regulations, if any, as the Board of Directors may provide. He shall have charge of all Deeds of Conveyance, Leases, Agreements, Contracts, Sentences of Consecration and other instruments touching the property of the Protestant Episcopal Church in the Diocese or Missionary District of Honolulu; he shall, with the President and Secretary, sign and acknowledge all instruments affecting real property, and all contracts and deeds which the Board of Directors may lawfully make; he shall make a careful entry in a book provided for the purpose of all lands conveyed to the Corporation, with the date of such conveyance, and reference to the book and page in which said conveyance

is recorded in the Public Records; he shall give bonds in such sum and manner as the Board of Directors shall prescribe.

*Article VIII. Corporate Seal.*

The Directors shall procure a seal for the Corporation and adopt the same by resolution. It shall bear upon it such abbreviation of the words "Protestant Episcopal Church in the Hawaiian Islands, 1902," and such device as the Board of Directors may adopt.

*Article IX. Certified Copies to Be Furnished and Kept.*

The Secretary of the Synod or Convention shall furnish to the Secretary of the Board of Directors a certificate of the election of Directors by the Synod or Convention, a copy of these By-laws certified by him to be correct, and also a certified copy of the resolutions of the Convention providing for the incorporation of the Church; and whenever amendments, alterations or additions shall be made to these By-Laws, the Secretary of the Convention in which such amendments, alterations or additions are made shall furnish certified copies thereof to the Secretary of the Board. The Secretary of the Board shall preserve the same and enter in a book, kept by him for that purpose, the said resolutions of the Convention providing for such incorporation, these By-Laws and all amendments, alterations and additions thereto, and the Amended Charter of Incorporation, and a certificate to be furnished annually by the Secretary of the Convention of the election of Directors for the ensuing year.

*Article X.*

These By-Laws may be amended at any annual session of the Convention.

## APPENDIX "B"

### Order of Business.

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1. Every Convocation shall be opened with the celebration of Divine Service, including the Holy Communion. The Preacher shall be appointed by the Ecclesiastical authority unless the Bishop or the Bishop Coadjutor shall give a charge:

2. Calling the Roll of the Clerical members of the Convocation.

3. Report of Committee on Privilege relating to certificates of Lay delegates.

4. Calling the Roll of the Lay members of the Convocation.

5. A constitutional quorum (one-third of the clergy entitled to seats, and Lay delegates from one-fifth of the congregations entitled to representation in the Convocation) being present, the President shall declare the Convocation organized for business, which shall proceed in the following order:

6. Election of Secretary, who may appoint an assistant, subject to the approval of the Convocation.

7. The appointment of inspectors of elections, one Clergyman and one Layman for the Clerical votes, and one Clergyman and one Layman for the Lay votes.

8. Reports of Committees, provided always that the Finance Committee may defer its reports until the Treasurers' reports are received.

9. The President shall appoint the Council of Advice and the following Standing Committees, which shall continue in office until their successors are appointed:

(a) A Committee on the State of the Church, to which shall be referred the Parochial Reports, the subject of Missions, and the other work of the Church.

(b) A Committee on Legislation, to which shall be referred all proposed alterations and amendments to the Constitution and Canons, of at least two Clergymen and two Laymen.

(c) A Committee on Privilege, to which shall be referred the Clerical and Lay claims for a seat in the Convocation, two Clergymen and two Laymen.

(d) A Committee on Finance, to which shall be referred the accounts of the Treasurer of different funds, one Clergyman and two Laymen.

(e) A Committee on Unfinished Business, one Clergyman and two Laymen.

10. Receiving the report of the Board of Directors.

11. Receiving the report of the Treasurer of the Board of Directors.

12. Receiving the report of the Cathedral Chapter.

13. Receiving the reports of the Treasurer of the Convocation, of the Board of Missions and of the Episcopate Fund.

14. Receiving the reports of other treasurers of the Missionary District.

15. The election of the Delegates and Provisional Delegates to the General Convention, and other elective officers:—

(a) Board of Directors.

(b) Treasurers of (1) Convocation, (2) Board of Mission, (3) Episcopate Fund, (4) Aged and Infirm Clergy Fund, (5) Foreign and Domestic Mission Fund.

(c) Registrar.

(d) Chancellor.

(e) Board of Missions.

(f) Ecclesiastical Court.

(g) Court of Appeals.

(h) Board of Equalization.

(i) Board of Education.

16. Unfinished Business.

17. Miscellaneous Business.

18. If the prescribed order of business should not have been gone through with, in one day, the first business on the succeeding day shall be, the Reading of the Minutes of the previous day's business, and calling over the names of members not present on preceding day; provided that the Calling of the Roll shall not be necessary on the second day, unless demanded by a member of the Convocation.

19. Before the final rising of the Convocation, the Minutes shall be read and approved.

20. The Convocation shall close with prayers and benediction by the presiding officer.

## Rules of Order.

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1. No member shall speak more than twice in the same debate, without leave of the house.

2. A question once determined shall not again be brought before the house unless on a motion of reconsideration made by one of the majority.

3. When a question is under consideration, no motion shall be received, unless to lay it on the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named. The motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order.

4. All amendments shall be considered in the order in which they are moved, or a substitute motion may be received.

5. All questions of order shall be decided by the Chair, without debate, but any member may appeal from such decision.

6. No motion shall be considered as before the house unless it be seconded, and reduced to writing.

7. The reports of all committees shall be in writing, and shall be received without motion of acceptance, unless recommitted by a vote of the house.



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**LIST OF PAID WORKERS OTHER THAN CLERGY,  
1909-1910.**

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Miss Abby Marsh.....	St. Andrew's Priory
Miss C. Teggart.....	" "
Miss J. Pierce.....	" "
Miss A. Bever.....	" "
Miss Pauline Dunlop.....	" "
Miss Maggie Jensen.....	" "
Miss H. Emerson.....	" "
Miss Gwendolyn Lwyd.....	" "
The Matron .....	Iolani
Mr. A. F. Fletcher.....	Iolani
Mrs. E. C. Perry.....	St. Elizabeth's
Miss E. A. Simpson.....	Japanese Work
Mrs. Fukao.....	Japanese Work
Mr. P. T. Fukao.....	Japanese Cathechist
Miss Hilda van Deerlin.....	St. Mary's
Miss Sara Chung.....	St. Mary's
Mrs. J. Pascoe.....	St. Peter's Chinese School
Miss Emily Taylor....	St. Peter's Chinese School
Kau Hau Yin.....	Chinese Teacher
Mrs. F. C. Kong.....	Chinese Bible Woman
S. Yakota.....	Japanese, Kula, Maui
Isaiah Kim.....	Korean Cathechist
John Pak.....	Korean Work
John Choi.....	Korean Work
Miyazawa .....	Japanese Cathechist
Mrs. L. F. Folsom.....	Lahaina, Maui
Miss Florence Blake.....	Lahaina, Maui
Mrs. Caroline Clark.....	The Cathedral
Miss Restarick .....	Secretary



